

FILED
GREENVILLE CO. S. C.

VOL 899 PAGE 187

SEP 24 3 13 PM '70

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLIVE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Greenville Development Corp.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of
Eleven Thousand Six Hundred Sixty-Two and 50/100 (\$11,662.50) ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto P M P Community Park, Inc., its successors and assigns;

ALL that piece, parcel or tract of land containing 3.11 acres, more or less, situate, lying and being on the Northwestern side of the cul de sac of Pilgrims Point Road in Butler Township, Greenville County, South Carolina, being shown as a portion of property on a plat of a survey for McCall-Threatt Enterprises, Inc. made by Piedmont Engineers & Architects dated September 9, 1968, recorded in the R. M. C. Office for Greenville County in Plat Book YYY, page 161, and being shown on a more recent plat of a proposed extension of Pilgrims Point Road dated May 14, 1970 by Aaron M. Thompson, Registered Land Surveyor recorded in the R. M. C. Office for said County and State in Plat Book 4-H, page 21, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of the cul de sac of Pilgrims Point Rd. at the corner of Lot No. 8 of Pilgrims Point Subdivision and running thence along the line of said lot S. 57-49 W. 210.6 feet to an iron pin; thence along the line of property owned by Eugenia Hudson N. 44-28 W. 390 feet to an iron pin; thence through other property owned by Grantor N. 45-32 E. 222.25 feet to an iron pin; thence continuing through other property owned by Grantor S. 85-58 E. 315 feet to an iron pin on an extension of Pilgrims Point Road; thence along the Western side of the extension of Pilgrims Point Road S. 4-02 W. 300 feet to an iron pin, the beginning corner.

The above described property is a portion of the same conveyed to McCall-Threatt Enterprises, Inc. by deed of Lucy Mitchell Cunningham recorded in the R. M. C. Office for said County and State in Deed Book 852, page 388, and is hereby conveyed subject to rights of way and easements of public record, and in particular to that certain 100 foot right of way owned by American Telephone & Telegraph Co. running through the Southernmost portion of the above described property. The name of McCall-Threatt Enterprises, Inc. was by charter amendment changed to Greenville Development Corp.



13.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of August, 1970

SIGNED, sealed and delivered in the presence of:

(SEAL)
A Corporation - Greenville Development Corp.
By: J. C. Threatt
President
Secretary

Rebecca M. Huff
Mable G. Lewis

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of August, 1970
Mable G. Lewis (SEAL) Rebecca M. Huff
Notary Public for South Carolina.

My com exp. 8-4-79
RECORDED this _____ day of _____, 19____, at _____ M., No. _____

(Continued on Next Page)