

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.  
JUN 26 3 12 PM '70  
OLLIE FARNSWORTH  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Frank R. Casey

and  
in consideration of Three Thousand, Four Hundred Ninety Four <sup>700</sup>/<sub>100</sub> (\$3,494.84) Dollars,  
and assumption of mortgage set forth below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Hilda, K. Kuehl, her heirs and assigns:

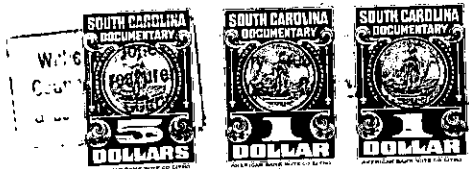
ALL those two (2) lots of land lying on the Western side of Woodfield Avenue, in the Town of Fountain Inn, County of Greenville, State of S. C., and shown as Lots 43 and 44 on a Plat of property of W. H. Phillips, Sr. and W. E. Harrison, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book FF, Pages 52 and 53, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Woodfield Avenue, at the joint front corner of Lots 44 and 45 and running thence with the line of said lots, N. 80-o W., 200 ft. to an iron pin; thence N. 8-30 E., 200 ft. to an iron pin at the joint rear corner of lots 43 and 42; thence with the joint line of said lots, S. 80-30 E., 200 ft. to an iron pin on the Western side of Woodfield Ave.; thence with the side of said Avenue, S. 8-30 W., 200 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 841, Page 145.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the mortgage to Cameron-Brown Company, recorded in the R.M.C. Office for Greenville County in mortgage book 1011, page 507, and having a present outstanding balance of \$9,005.16.



3.85

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of June, 19 70.  
SIGNED, sealed and delivered in the presence of: Frank R. Casey (SEAL)

[Signature]  
[Signature]

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of June, 19 70.  
[Signature] (SEAL)

Notary Public for South Carolina.  
My Commission Expires Dec. 15, 1979.

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of June, 19 70.  
Helle Parsons Casey (SEAL)

Notary Public for South Carolina.  
My Commission Expires Dec. 15, 1979.  
RECORDED this 26 day of June 19 70 at 3:12 P. M., No. 28588

1011-355-2-1112