

*Title Not Examined*

FILED  
APR 21 2 24 PM '70  
TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

OLLIE FARNSWORTH  
STATE OF SOUTH CAROLINA  
R. M. C.  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Leonard N. Guthrie

in consideration of One Dollar, love and affection for my wife \_\_\_\_\_ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mickey A. Guthrie, her heirs and assigns forever,

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 16 on plat of property of Leslie & Shaw, Inc., which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book NN at page 3, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 15 and 16 on the Northern side of Morris Street; and running thence N. 25-30 E. 211.4 feet to an iron pin on an alley; thence S. 85-34 E. 65 feet to an iron pin; thence S. 13-55 W. 275.5 feet to an iron pin on the Northern side of Morris Street; thence along the Northern side of Morris Street, N. 59-03 W. 47.8 feet to an iron pin; thence continuing along the Northern side of Morris Street; N. 41-58 W. 60 feet to an iron pin; thence continuing along the Northern side of Morris Street N. 43-41 W. 17 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the Grantee assumes and agrees to pay, according to its terms that certain note and mortgage given to First Federal Savings and Loan association recorded in Mortgage Book 968 at page 541 and mortgage to Childers & Bratton recorded in Mortgage Book 1027 at page 320.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 884 at page 437.

This deed is made subject to any restrictions and easements that may appear of record, on the recorded plat, or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24 day of March 19 70.

SIGNED sealed and delivered in the presence of:  
John S. Chesoz \_\_\_\_\_ (SEAL)  
Mable B. Lewis \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named witness the execution thereof.

SWORN to before me this 24th day of March 19 70.

John S. Chesoz (SEAL)  
Notary Public for South Carolina  
My commission expires: 8-4-79  
Mable B. Lewis

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Grantee wife of Grantor  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released:

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this 24th day of March 19 70, at 2:47 P. M., No. #20819

-235-155-14-42