

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 24 2 46 PM '70  
OLLIE FARNSWORTH  
R. M. C.

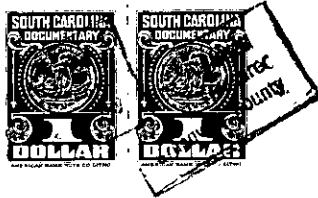
KNOW ALL MEN BY THESE PRESENTS, that WE, SAMUEL E. EPPES and CONSTANCE D. EPPES

in consideration of ONE THOUSAND & NO/100-(\$1,000.00)-----Dollars,  
cash, and assumption of Mortgage referred to and described hereinbelow,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto HILUARD GARY BRADLEY, his heirs and assigns forever,

ALL that piece, parcel, or lot of land, situate, lying, and being in  
Greenville County, South Carolina, known and designated as Not. No. 33, as  
shown on a plat of the Subdivision of FARMINGTON ACRES, recorded in the  
R. M. C. Office for Greenville County in Plat Book RR, Pages 106 and 107.

This conveyance is made subject to any and all easements, rights-of-way,  
reservations, and restrictions or protective covenants.

As a part of the consideration for this conveyance, Grantee assumes and  
agrees to pay according to the terms thereof, the Mortgage Of Real Estate by  
Samuel E. Eppes and Constance D. Eppes to C. Douglas Wilson & Co., dated  
September 30, 1967, and recorded in the R. M. C. Office for Greenville County  
on October 2, 1967, in Mortgages Book 1071, Page 63, on which the present  
principal balance is \$16,083.34. That Mortgage Of Real Estate was assigned  
by C. Douglas Wilson & Co. to Metropolitan Life Insurance Company, by Assign-  
ment dated October 25, 1967, and recorded November 6, 1967, in the R. M. C.  
Office for Greenville County in Mortgages Book 1071, Page 65.



Greenville County  
Stamps  
Paid \$ 1.10  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18 day of March 19 70

SIGNED, sealed and delivered in the presence of:

Samuel E. Eppes (SEAL)  
Samuel E. Eppes  
Constance D. Eppes (SEAL)  
Constance D. Eppes (SEAL)

Cennis A. Ware  
Fred M. Dault  
W. H. Nicholson  
as to Constance D. Eppes

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENWOOD }

PROBATE

Constance D. Eppes

Personally appeared the undersigned witness and made oath that (s)he saw the within named ~~XXXXX~~  
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 18 day of March 19 70

W. H. Nicholson (SEAL)  
Notary Public for South Carolina.

My commission expires: 1/1/71

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENWOOD }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
18 day of March 19 70

W. H. Nicholson (SEAL)  
Notary Public for South Carolina.

Constance D. Eppes  
Constance D. Eppes

My commission expires: 1/1/71  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

308-B13.2-1-154