

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That M.O. CENTER grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:
NORTH - J. KENNETH CASS - SOUTH - JACKSON GROVE ROAD
EAST - JACKSON GROVE METH. CHURCH & HUGH MCGOWAN,
WEST - WALKER ROAD

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) doer his hereunto set his hand(s) and seal(s) this 13th day of Feb 1970.

Witness

W.E. Jones
John W. Donnan

SIGN - X M.O. Center (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

Personally appeared before me John W. Donnan and made oath that he saw the within named M.O. Center sign,

seal, and as they act and deed deliver the within written instrument, and that he with W.E. Jones

witnessed the execution thereof.

Sworn to before me this 9th day of March A. D. 19 70
(SEAL) Charles D. Boone John W. Donnan

Notary Public, Commission Expires April 7, 1979

Filed 20th day of March A. D. 19 70 and recorded in Book 886
Page 345 Fee, \$ Paid at 3:30 P.M. #20553

County, S. C.