

TITLE TO REAL ESTATE - Prepared by Julius B. Aiken, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 17 3 35 PM '70  
OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Willie L. Strange, of the County and State aforesaid,

in consideration of One (\$1.00) Dollar, love and affection for my daughter, ~~x Debra~~ the grantee, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto my one-half undivided interest in & to Leona K. Strange, her heirs and assigns forever, the following described property, to-wit:

All that piece, parcel or lot of land with the improvements thereon, situate, lying and being in or near Greenville, in the County of Greenville, South Carolina, and being more particularly described as Lot No. 44, Section 1, as shown on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina, made by Dalton & Neves, Engineers, Greenville, S.C., February 1959, and recorded in the Office of the R.M.C. for Greenville County in Plat Book QQ, at pages 56 to 59. According to said plat the within described lot is also known as No. 21 Jones Street and fronts thereon 62 feet.

This is the same property conveyed to Willie L. Strange and Leona K. Strange by deed from Abney Mills, a South Carolina Corporation, dated May 12th, 1959, and recorded in the R.M.C. Office for Greenville County, in Deed Book 624, at page 380.

SUBJECT, HOWEVER, to a life estate in and to said property which is hereby expressly reserved by the grantor, Willie L. Strange.

This deed is made subject to any restrictions, easements, and rights-of-way that may appear of record and/or on the recorded plat and/or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of March, 19 70.

SIGNED, sealed and delivered in the presence of:

*Willie L. Strange* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
*Alice Lamm* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of March, 19 70.

*Julius B. Aiken* (SEAL) *Alice Lamm*

Notary Public for South Carolina.  
My commission expires: 1-1-71.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of March, 19 70

*Julius B. Aiken* (SEAL) *Etta B. Strange*

Notary Public for South Carolina.  
My commission expires: 1-1-71.

RECORDED this 17th day of March, 19 70, at 3:35 P. M., No #20315

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