

MAR 13 12 02 PM '70

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that RACKLEY-HAWKINS, LTD.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Four Thousand Five Hundred and No/100-----and exchange of property valued at \$15,000.00, Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto FRANK H. CURRY AND AMELIA S. CURRY, their heirs and assigns forever:

ALL that piece, parcel or lot of land with buildings and improvements thereon, situate on the Eastern side of Bluffside Drive, in Greenville County, South Carolina, being shown and designated as Lot No. 12 on a Plat of PARKDALE, Section 2, made by C. O. Riddle, RLS, dated May, 1965, and recorded in the RMC Office for Greenville County, S. C., in Plat Book BBB, page 121, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Eastern side of Bluffside Drive at the joint front corners of Lots Nos. 12 and 13, and running thence along the common line of said lots, N. 63-47 E., 170 feet to an iron pin; thence N. 26-13 W., 100 feet to an iron pin; thence along the common line of Lots Nos. 11 and 12, S. 63-47 W., 170 feet to an iron pin on Bluffside Drive; thence along the Eastern side of Bluffside Drive, S. 26-13 E., 100 feet to an iron pin, the beginning corner.

The above property is the same conveyed to the Grantor by deed of R. M. Gaffney, Trustee, recorded in Deed Book 879, page 78, and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The Grantees assume and agree to pay in full the indebtedness due on a note and mortgage given by Rackley-Hawkins, Ltd., to First Federal Savings & Loan Association of Greenville, S. C., recorded on November 7, 1969, in the RMC Office for Greenville County, S. C., in Mortgage Book 1144, page 416, in the original sum of \$13,500.00 which has a present balance due in the sum of \$4500.00.

The Grantees agree to pay Greenville County property taxes for the tax year 1970 and subsequent years.



Greenville County  
Stamps  
Paid \$ 21.45  
Act: No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 13th day of March 19 70.

SIGNED, sealed and delivered in the presence of:

RACKLEY-HAWKINS, LTD.

(SEAL)

A Corporation  
By:

*John M. Dillard*  
John M. Dillard  
*Frances B. Holtzclaw*  
Frances B. Holtzclaw

*Eugene Rackley*  
Eugene Rackley  
President  
*Joe E. Hawkins*  
Secretary Joe E. Hawkins

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of March 19 70:

*Frances B. Holtzclaw* (SEAL)  
Notary Public for South Carolina, Frances B. Holtzclaw  
My commission expires 9/15/79.

*John M. Dillard*  
John M. Dillard

RECORDED this 13th day of March 1970, at 12:02 P. M., No. #20006

305-B4.5-1-98