

MAR 13 2 02 PM '70

KNOW ALL MEN BY THESE PRESENTS, that I, Hazel DeBard

OLLIE FARNSWORTH
R. M. C.

in consideration of Sixty-Five Hundred (\$6,500.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William Benson and Lois McKinney McWhite their Heirs and Assigns forever:

All that piece, parcel or tract of land containing 4.35 acres, more or less, situate, lying and being in the County and State aforesaid, Fairview Township, and in the Town of Fountain Inn, with the following metes and bounds, according to a plat and survey made by C. O. Riddle, Surveyor, June 20, 1957, revised Feb. 1, 1966, recorded in Plat Book MMM at page 35, R. M. C. Office for Greenville County, S. C., to-wit:

BEGINNING at an iron pin, at or near the Southern edge of a driveway which leads off Quillen Avenue along the property herein being conveyed and the property of the Thackston Estate, said pin measuring a distance of 20.9 feet N. 80-20 E. from an old iron pin in the Eastern edge of said Quillen Avenue, and running thence along said driveway N. 80-20 E. 576.5 feet to a point near the center of said driveway; thence S. 22-59 E. 425 feet, crossing an iron pin in the southern edge of said driveway 25 feet S. 22-59 E. from said point to an iron pin in or near branch; thence S. 71-00 W. 120.1 feet crossing a small branch to an iron pin; thence S. 48-30 W. 157.7 feet to an iron pin, said pin measuring a distance of 20.5 feet N. 48-30 E. from an old iron pin; thence N. 44-37 W. 496.4 feet to an iron pin; thence N. 60-55 W. 176.5 feet to an iron pin the point of the beginning, and bounded by other property of the Grantees, said driveway, Thackston land and lands formerly belonging to Mrs. Arrah Anderson Cox.

This being the identical property conveyed to the Grantor by deed of Nellie K. Hinman Madgin and Eugene A. Madgin on the 7th day of February, 1966, said deed of record in said R. M. C. Office in Deed Book 791, Page 403.

Greenville County
Stamps
Paid \$ 7.15
Act No. 380 Sec. 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 28th day of February 19 70

SIGNED, sealed and delivered in the presence of:

Hazel DeBard (SEAL)

_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of February 19 70

Notary Public for South Carolina (SEAL)

Notary Public for South Carolina

My Commission Expires 6-13-79

STATE OF SOUTH CAROLINA
COUNTY OF

Grantor is a woman
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 13th day of March 1970, at 2:02 P., M. No. #19992

699-355-1-6.3