

FILED
GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MAR 9 2 13 PM '70

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OLLIE FARNSWORTH

R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Larry B. Carper

in consideration of Two Thousand Nine Hundred and 25/100 (\$2,900.25) -----Dollars,
----- and assumption of the mortgaged indebtedness hereinbelow setforth -----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Clayton T. Charping, his heirs and assigns forever:

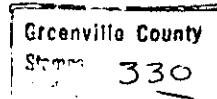
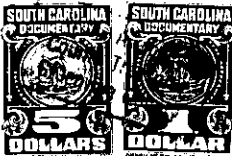
ALL those pieces, parcels or lots of land situate, lying and being on the northern side of Old U. S. Highway 29 at Taylors, in Greenville County, State of South Carolina and known and designated as Lot No. 1 and part of Lot No. 2 of the property of the estate of A. C. Wood, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book O at Page 113 and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Old U. S. Highway 29, which iron pin is 50 feet east from the intersection of a county road and said highway and running thence N. 8-15 W., approximately 80 feet along the boundry of a lot heretofore conveyed to C. T. Charping; running thence N. 77-24 E., 16 feet; running thence N. 12-10 W., 79.5 feet; running thence N. 79-07 E., 102.6 feet; running thence S. 11-38 E., 156 feet to an iron pin on the northern side of Old U. S. Highway 29; running thence with said highway S. 77-24 W., 115 feet to an iron pin, point of beginning.

Being the same property conveyed to the Grantor herein by deed recorded in the R.M. C. Office for Greenville County in Deed Book 866 at Page 387.

The Grantee herein assumes and agrees to pay the terms of that certain note and mortgage heretofore executed unto Southern Bank & Trust Company in the original amount of \$5,292.00 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1123 at Page 283 and having a present balance of \$4,299.75.

This property is conveyed subject to easements, rights-of-way or restrictions of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of March 1970.

SIGNED, sealed and delivered in the presence of:

Larry B. Carper (SEAL)
James K. Bagwell (SEAL)
William B. France (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of March 1970.

William B. France (SEAL) *James K. Bagwell*

My Commission Expires 6-13-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of March 1970.

William B. France (SEAL) *Elizabeth S. Carper*

RECORDED this 9th day of March 1970 at 2:13 P. M., No. #19618

-276-76-6-3