

Prepared by JACK P. TATE, Attorney At Law, Greenville, South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED VOL 885 PAGE 455
GREENVILLE CO. S. C.
MAR 6 3 53 PM '70
OLLIE FARNSWORTH
R. M. C.

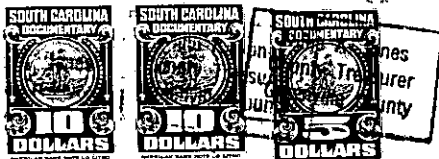
KNOW ALL MEN BY THESE PRESENTS, that George L. Sijon

in consideration of Twelve Thousand, Three Hundred Fifty and no/100 (\$12,350.00)-----Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Douglas Sullivan and Mary C. Sullivan, their heirs and assigns forever,

ALL that lot of land with improvements, situate lying and being on the Northern
side of West Park Avenue in the City of Greenville, County of Greenville; State
of South Carolina, being shown as a major portion of Lot 12 on a plat of property
of Sam Zimmerman and Ferris M. Williams prepared by R. E. Dalton, dated May,
1919, and recorded in the RMC Office for Greenville County, South Carolina, in
Plat Book E at Page 132.

The metes and bounds of the property are as follows: Beginning at an iron pin
134.8 feet from Mansell Street running thence N10-10E 125 feet to an iron pin,
running thence N78-52W 77.5 feet to an iron pin, running thence S3-05E 125.8
feet to an iron pin, running thence S75-40E 49 feet to point of beginning.

This same lot was conveyed to Grantor by deed of Sidney L. Goldfinch dated
October 21, 1960, and recorded in the RMC Office for Greenville County, South
Carolina, in Deed Book 661, at Page 507, and is conveyed subject to all
reservations, restrictions, easements and conditions of public record.



Greenville County
Stamps
Paid \$ 13.75
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the
grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of March 19 70
SIGNED, sealed and delivered in the presence of
George L. Sijon (SEAL)
George L. Sijon (SEAL)
Jack Pressley Tate (SEAL)
Jack Pressley Tate (SEAL)
Linda M. Robertson (SEAL)
Linda M. Robertson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 5th day of March 19 70.
Jack Pressley Tate (SEAL)
Notary Public for South Carolina, Jack Pressley Tate
My Commission expires Sept. 15, 1979
Linda M. Robertson
Linda M. Robertson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does, freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN, under my hand and seal this 5th day of March 19 70.
Norma N. Sijon
Norma N. Sijon
Jack Pressley Tate (SEAL)
Notary Public for South Carolina, Jack Pressley Tate
My Commission Expires September 15, 1979
RECORDED this 6th day of March 19 70 at 3:53 P. M. No. #19508

26-1-01
500-100