

MAR 6 10 04 AM '70

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

32 87

KNOW ALL MEN BY THESE PRESENTS, that --I, David G. Traxler--

in consideration of --Ten and No/100 dollars (\$10.00) and other valuable considerations \$10.00  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto --Rice Cleveland Co., Inc., its successors and assigns:

ALL that piece, parcel, or strip of land situate, lying and being on the  
westerly side of Summit Drive, in the city of Greenville, County of Greenville,  
State of South Carolina, being shown and designated as Lot #33, Block 3 on  
page 180, in school district 519 on the Greenville County Block Book, said  
Lot having the following metes and bounds, to wit:

BEGINNING at an iron pin on the westerly side of Summit Drive at corner of  
Congregation Beth Israel property and running thence along the line of the  
said property N. 89-30 W. 403 feet to an iron pin on line of property of  
Guaranty Mortgage Co., Inc.; thence along said line S. 0-30 W. 50 feet, more  
or less, to an iron pin; thence S. 88-37 E. 392 feet to an iron pin on the  
west side of Summit Drive; thence along said Summit Drive N. 16-07 E. 50 feet,  
more or less, to the point of beginning, and being a part of the property  
conveyed to the grantor herein by deed of Charles C. Burgess, et al. dated  
December 12, 1956 and recorded in the RMC Office for Greenville County, South  
Carolina in Deed Volume 568 at page 297.

The herein named grantee is to pay the 1970 taxes on the above described  
property. This property is conveyed subject to existing easements, rights-  
of-way, and reservations.



Greenville County  
Stamps  
Paid \$ 22.00  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4<sup>th</sup> day of March 19 70  
SIGNED, sealed and delivered in the presence of:  
David G. Traxler, Jr (SEAL)  
John F. Chandler (SEAL)  
John F. Chandler (SEAL)  
John F. Chandler (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 4<sup>th</sup> day of March 19 70  
John F. Chandler (SEAL)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
4<sup>th</sup> day of March 19 70  
John F. Chandler (SEAL)  
Notary Public for South Carolina.

RECORDED this 6<sup>th</sup> day of March 19 70 at 10:04 A. M. No. #19539

519-180-3-33