

FEB 25 2 16 PM '70

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Bland, Attorneys at Law, Justice Building, Greenville, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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LUCILLE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Robert H. Brown

in consideration of One and No/100 (\$1.00) Dollar, Love and Affection-----~~XXXX~~  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lucille G. Brown, her heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being in Paris Mountain Township, Greenville County, State of South Carolina, on the north side of Sulphur Springs Road and being shown and designated as Lot 23 of Highview Acres on a plat thereof recorded in the RMC Office for Greenville County in Plat Book 0, at Page 123, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Sulphur Springs Road, joint corner of Lots 23 and 14.1, and running thence N. 01-35 E. 501.6 feet to an iron pin; thence across the rear line of Lot 23 N. 87-00 E. 179.2 feet to an iron pin on the east side of Courtland Drive; thence with Courtland Drive S. 05-30 W. 505.6 feet to an iron pin, intersection of Sulphur Springs Road and Courtland Drive; thence with the north side of Sulphur Springs Road S. 87-00 W. 144.7 feet to an iron pin, the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantor herein by deed of Sherwood C. Stroud and Laura E. Stroud dated March 27, 1964 recorded in the RMC Office for Greenville County in Deed Book 745, at Page 348.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of February 1970 .

SIGNED, sealed and delivered in the presence of:

Robert H. Brown (SEAL)  
ROBERT H. BROWN  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

Thomas B. Bruner  
\_\_\_\_\_  
Linda M. Bean  
\_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE:

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of February 19 70

Thomas B. Bruner (SEAL)  
Notary Public for South Carolina  
My commission expires Apr. 7, 1979

Linda M. Bean

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19 \_\_\_\_\_

Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

February 19 70

2:16 P.

#18759

308-425-1-13