

FEB 24 4 49 PM '70

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **RACKLEY-HAWKINS, LTD.**  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of **Five Thousand Four Hundred  
Fifty and No/100-----(\$5450.00)-----** Dollars,

AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **J. M. Campbell, his heirs and assigns forever:**

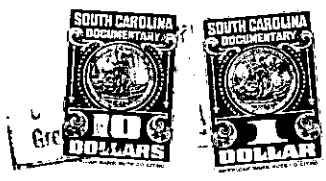
ALL that piece, parcel or lot of land with buildings and improvements thereon,  
in Greenville County, South Carolina, situate on the Southwesterly side of  
Bluffside Drive being known and designated as Lot No. 16, Section 11,  
PARKDALE, on a plat made by C. O. Riddle, RLS, dated May 25, 1965, and re-  
corded in the RMC Office for Greenville County, S. C., in Plat Book BBB,  
page 121, and having according to said plat the following metes and bounds,  
to wit:

BEGINNING at an iron pin on the Southwesterly side of Bluffside Drive, said  
pin being the joint front corner of Lots 15 and 16 and running thence with  
the common line of said lots, S. 63-47 W., 284.1 feet to an iron pin; thence  
N. 9-26 W., 104.45 feet to an iron pin, the joint rear corner of Lots 16  
and 17; thence with the common line of said lots, N. 63-47 E., 254 feet to  
an iron pin on the Southwesterly side of Bluffside Drive; thence with the  
Southwesterly side of Bluffside Drive, S. 26-13 E., 100 feet to an iron pin,  
the point of beginning.

The above property is a part of the same conveyed to the Grantor by deed of  
R. M. Gaffney, Trustee, recorded in Deed Book 882, page 568, and is  
hereby conveyed subject to rights of way, easements, conditions, public  
roads and restrictive covenants reserved on plats and other instruments of  
public record and actually existing on the ground affecting said property.

The Grantee agrees to pay Greenville County property taxes for the tax year  
1970 and subsequent years.

As a part of the consideration for this conveyance, the Grantee herein assumes  
and agrees to pay in full the indebtedness due on a note and mortgage given  
by the Grantor to First Federal Savings & Loan Association recorded on  
January 15, 1970, in the RMC Office for Greenville County, S. C., in Mortgage  
Book 1146, page 195, in the original sum of \$14,500.00.



Greenville County  
605

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 24th day of February 1970.

SIGNED, sealed and delivered in the presence of:  
John M. Dillard  
Frances B. Holtzclaw  
RACKLEY-HAWKINS, LTD. (SEAL)  
A Corporation  
By: Eugene Dobby  
President Eugene Backley,  
Joe E. Hawkins  
Secretary Joe E. Hawkins

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
PROBATE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of February 1970.  
Frances B. Holtzclaw (SEAL)  
Notary Public for South Carolina  
My commission expires 9/15/79  
John M. Dillard

RECORDED this 24th day of February 1970, at 4:49 P. M., No. #18679

55-134.5-1-102