

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, G. A. Burton and Jessie R. Burton, of Greenville County,

in consideration of Twenty-One Thousand and No/100-----(\$ 21,000.00)---Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Clarence T. Yeoman and Elayne Yeoman, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near Mauldin, S. C., on the southeastern side of Greenbrier Drive and being known and designated as Lot No. 14 of Greenbrier Subdivision as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at Page 129 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Greenbrier Drive at the joint front corner of Lots Nos. 13 and 14 and running thence along the joint line of said lots, S. 35-30 E. 267.3 feet to an iron pin; thence S. 51-48 W. 100.1 feet to an iron pin; thence along the joint line of Lots Nos. 14 and 15, N. 35-30 W. 272 feet to an iron pin; thence along the southeastern side of Greenbrier Drive, N. 54-30 E. 100 feet to the point of beginning; being the same conveyed to us by Mary C. Austin by deed dated September 20, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 782, Page 452.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



Greenville County  
Stamps  
Paid \$ 23.10  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and fully defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of February 19 70.

SIGNED, sealed and delivered in the presence of:

G. A. Burton (SEAL)  
G. A. Burton  
Jessie R. Burton (SEAL)  
Jessie R. Burton  
Bruce M. Bogeman (SEAL)  
Mary S. Martin (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of February 19 70.

Bruce M. Bogeman (SEAL)  
Notary Public for South Carolina  
My Commission Expires: Aug. 14, 1979  
Mary S. Martin

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Publ'c, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of February 19 70.  
Bruce M. Bogeman (SEAL)  
Notary Public for South Carolina  
My Commission Expires: Aug. 14, 1979  
Jessie R. Burton  
Jessie R. Burton

RECORDED this 19th day of February 19 70 at 12:08 P. M. No. #18356

299-293-1-24