

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

DEC 5 4 46 PM '69

LOLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Mattie Norris

in consideration of Three Thousand and One Hundred and no/100 (\$3,100.00)----- Dollars, and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hather S. Cooper, her heirs and assigns, forever, reserving a life estate unto the grantor:

All those certain pieces, parcels or lots of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot Nos. 30 and 31 of the Nicholtown Heights No. 2, as shown on plat thereof prepared by W. J. Riddle, Engineer, recorded in the RMC Office for Greenville County in Plat Book M at Page 5, reference to which plat is hereby made for a more complete description.

This is the same lot of land conveyed to the grantor, and her husband John Norris, by Timothy Lomax by deed recorded in Deed Vol. 476 at Page 496. Subsequently John Norris died testate leaving his interest in the property to the grantor, reference to his will being made and recorded in the Probate Court for Greenville County.

The grantor reserves a life estate to the within described property.

The grantee assumes and agrees to pay the balance due on that certain mortgage held by Evelyn H. Wilkins in the original amount of One Thousand and no/100 (\$1,000.00) Dollars recorded in the RMC Office for Greenville County in Mortgage Vol. 1134 at Page 329, on which there is a balance due of \$919.90.



Greenville County
Stamps
Paid \$ 3.85
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of December 19 69 .
SIGNED, sealed and delivered in the presence of: Mattie Norris (SEAL)
mark (SEAL)
W. W. Wilkins (SEAL)
Margaret R. Barrett (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 5th day of December 19 69
W. W. Wilkins (SEAL) Margaret R. Barrett
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
WOMAN GRANTOR
RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 ____
(SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 ____
RECORDED this 5 day of December 19 69, at _____ P. M., No. 13015

519-201-17-26.1