

TITLE TO REAL ESTATE-Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

For True Consideration See Affidavit

Book 32 Page 9

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
NOV 11 1969
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

R. G. JONES, A. FOSTER McKISSICK and
GEORGE L. CAMPBELL, as liquidating trustees of
Northside Greenhouses, Inc.

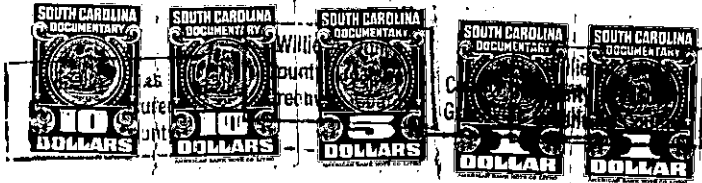
in consideration of One and no/100 (\$1.00) ----- Dollars,
and other consideration
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto M. G. BATSON, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, on the easterly side of New Buncombe Road and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the easterly side of New Buncombe Road at the joint front corner of property herein conveyed and property now or formerly of Merritt and running thence N. 64-15 E., 250.8 feet to an iron pin; thence N. 22-16 W., 166 feet, more or less, to an iron pin in line of property now or formerly of Clarkson; thence S. 64-30 W., 285 feet, more or less, to a point in the center of Parker Road; thence with the center of said road, S. 28-20 E., 116 feet; more or less, to an iron pin in line of right-of-way of New Buncombe Road; thence with said Road, S. 39 E., 54 feet to the point of beginning and being identically the same property conveyed to Northside Greenhouses, Inc. by deed recorded in Deed Book 754 at Page 54.

The above named Grantors are the sole stockholders and directors of Northside Greenhouses, Inc. and have filed intent to dissolve the corporation with the Secretary of State of South Carolina and execute this deed as liquidating trustees in accordance with a resolution adopted October 3, 1969.



Greenville County
Stamps
Paid \$ 14.85
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of November 19 69

SIGNED, sealed and delivered in the presence of:

Barbara M. Wilson
Lyle D. Loopst

[Signature] (SEAL)
[Signature] (SEAL)
As liquidating trustees of Northside Greenhouses, Inc. (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF _____

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of November 19 69

[Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires: 1-1-70

[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF _____

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors, and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 18 day of November 19 69 10:19 A. M. No. 11723

297-446-1-3