

NOV 14 10 21 AM '69

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. H. C.

KNOW ALL MEN BY THESE PRESENTS, That PEARL HAMBY grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

NORTH BOSTON SOUTH CHILDRESS
WEST MARK X MOBLE HOME
EAST RICHARDSON

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set HER hand(s) and seal(s) this 17th day of NOVEMBER, 1969

Witness

Ron Hunt
Nemeth Bright

BY Mary Lambuth (SEAL)
Ken Bright (SEAL)
HER MARK (X) (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me RON HUNT and made oath that HE saw the within named PEARL HAMBY sign,

seal, and as HIS act and deed deliver the within written instrument, and that HE with KEN BRIGHT

witnessed the execution thereof.

Sworn to before me this 17th day of NOVEMBER A. D. 19 69

(SEAL) Charles S. Brown Ron Hunt
Notary Public Commission Expires April 7, 1979
Filed 14 day of November, A. D. 19 69 and recorded in Book 879
Page 384 Fee, \$ Paid At 10:21 A.M. # 11411

R.M.C. Greenville County, S. C.