

TITLE TO REAL ESTATE - ~~RECORDED IN BOOK 642 PAGE 403~~

NOV 10 2 12 PM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

VOL 879 PAGE 150

KNOW ALL MEN BY THESE PRESENTS, that I, E. C. TRAMMELL

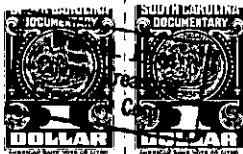
in consideration of Nine Hundred Fifty and No/100 (\$950.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ANATOLE D. PARRO, and JUANITA H. PARRO, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, being known and designated as lot No. 35 on a subdivision known as SPRING BROOK TERRACE, as shown on plat thereof made by Woodward Engineering Company, March 1958, recorded in the RMC Office for Greenville County in Plat Book KK, at Page 143, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of Dryden Avenue and Whitman Street, at the corner of lot No. 35, and running thence with the Western side of Whitman Street, N 2-00 W. 95.2 feet to an iron pin at the corner of lot No. 34; thence with the line of lot No. 34, S. 15-54 E. 112.9 feet to an iron pin on the Northern side of Dryden Avenue; thence with the Northern side of Dryden Avenue, S. 85-03 E. 111 feet to an iron pin at the curve of the intersection of Dryden Avenue and Whitman Street; thence with the curve of the intersection (the traverse being N. 46-28 E. 26.5 feet) to the beginning corner.

Being the same property conveyed to the grantor by F. D. Cartee by deed dated January 11, 1960 and recorded in the RMC office for Greenville County in Book of Deeds 642 at Page 403.



Greenville County
Stamps
Paid \$ 1.10
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of November 19 69.

SIGNED, sealed and delivered in the presence of:

E. C. Trammell (SEAL)
Eva M. King (SEAL)
Juanita H. Parro (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of November 19 69

Juanita H. Parro (SEAL)
Notary Public for South Carolina.

Eva M. King (SEAL)

My Commission Expires: October 18, 1977

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of November 19 69.

Eva M. King (SEAL)
Notary Public for South Carolina.

Lucille P. Trammell

My Commission Expires: October 18, 1977

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

* Recorded Nov. 10, 1969, at 2:12 P. M., #11056.

Nr 88-16 W. 157.5 feet to an iron pin on creek; thence

150-NGS-2-193