

(DESCRIPTION CONTINUED)

As part of the consideration the grantees assume and agree to pay the balance due on the mortgage to the Perpetual Building and Loan Association of Anderson, South Carolina dated October 1, 1965, and recorded in Mortgage Book 1009 at page 438 in the RMC office for Greenville County and having a present balance of \$18,800.36.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Richard Holmes Ivester and Beverly Clarkson Ivester, for and during the term of their joint lives and on the death of either to the survivor and his or her heirs and assigns forever

heirs and assigns forever.

AND I do hereby bind myself and my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said Richard Holmes Ivester and Beverly Clarkson Ivester, for and during the term of their joint lives and on the death of either to the survivor and his or her

heirs and assigns against me and my heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 9th day of October in the year of our Lord one thousand nine hundred and ~~forty~~ Sixty-nine.

Signed, Sealed and Delivered in the Presence of

*Willie J. Shuster*  
*Larry R. Patten*

*Thomas E. McDonald* (SEAL)  
*Thomas Edward McDonald* (SEAL)  
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