

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

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GREENVILLE CO. S. C.

VOL 877 PAGE 316

Oct 10 11 21 AM '69

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that the CITY OF GREENVILLE, a municipal

Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of THREE HUNDRED THOUSAND AND NO/100 (\$300,000.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto THE GREENVILLE COUNTY FOUNDATION, a charitable corporation,

ALL That piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the west side of Academy Street and the north side of College Street, as shown on plat of property of The Greenville County Foundation, dated October 9, 1969, prepared by C. F. Webb, R.L.S., which plat is recorded in the office of the RMC for Greenville County in Plat Book 444, at page 143, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point at the intersection of the westerly side of Academy Street with the northerly side of College Street and running thence along the northerly side of College Street, N. 64-36 W. 18 feet to an iron pin; thence N. 65-06 W. 121.62 feet to an iron pin; thence N. 65-58 W. 423.55 feet to an iron pin; thence N. 61-15 W. 19.8 feet to an iron pin on the easterly side of Civic Center Drive; thence turning and running along Civic Center Drive, N. 37-30 E. 64.2 feet to an iron pin in line of property of Greenville Little Theatre; thence turning and running along the line of said property S. 65-47 E. 216 feet to a point; thence turning and running N. 24-13 E. 276 feet to a point; thence turning and running N. 65-47 W. 136.25 feet to a point on the easterly side of Civic Center Drive; thence turning and running along Civic Center Drive N. 40-12 E. 287.56 feet to an iron pin on the southerly side of Marshall Avenue; thence turning and running along the southerly side of Marshall Avenue S. 66-25 E. 393.85 feet to an iron pin; thence turning and running N. 23-58 E. 5.2 feet to an iron pin; thence turning and continuing along the southerly side of Marshall Avenue, S. 66-08 E. 41.17 feet; thence S. 0-02 E. 20 feet to an iron pin on the westerly side of Academy Street; thence along the westerly side of Academy Street S. 29-21 W. 70.65 feet to an iron pin; thence S. 26-04 W. 197.85 feet to a point in line of property of the Greenville County Library; thence turning and running along line of property of Greenville County Library, N. 65-47 W. 188.77 feet; thence turning and running S. 24-13 W. 276 feet; thence turning and running S. 65-47 E. 170 feet to a point on the westerly side of Academy Street; thence turning and running along westerly side of Academy Street, S. 26-14 W. 64 feet to the point of beginning.

TOGETHER with all the right, title and interest of the grantor in and to the southerly one-half of Marshall Avenue (now vacated) extending from its intersection with Academy Street to Barrett Street.

GRANTOR does hereby reserve unto itself an easement and right-of-way for sewer, sanitary and storm drainage, water and other utilities 25 feet in width extending from property of the Greenville County Library in a northerly direction to a point west of its intersection with Barrett Street, said line to be generally west of a line parallel with Academy Street and 225 feet therefrom, and 150 feet in length. The exact location of said reserved easement shall be determined by survey and installation of one or more utility lines.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9 day of Oct 19 69.

SIGNED, sealed and delivered in the presence of: Attest Henry Chapman, City Clerk & Corporation

*Henry Chapman*  
*Eva W. King*

Approved Oct. 9, 1969  
CITY OF GREENVILLE, a municipal (SEAL)  
By: *David G. Traylor Jr.*  
President  
*James H. ...*  
Recorder

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9 day of Oct 1969.

*Eva W. King* (SEAL)  
Notary Public for South Carolina.

*Henry Chapman*

My Commission Expires: 10-18-79

RECORDED this 10th day of October 19 69 at 11:21 A.M., No. #8648

*Approved as to form W. ...*

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