

TITLE TO REAL ESTATE—Prepared by ANSEL M. HAWKINS, ATTORNEY AT LAW, GREER, SOUTH CAROLINA

State of South Carolina
GREENVILLE COUNTY

LIE FARNSWORTH
R. M. C.

Know All Men By These Presents:

That - - I, W. Dennis Smith, - - -
in consideration of the sum of --- Two Thousand & No/100 --- (\$2,000.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Marshall B. Barnett and Phyllis H. Barnett and their heirs and assigns forever:

All of that parcel or lot of land in O'Neal Township of Greenville County, South Carolina, located about three (3) miles northward of the City of Greer, lying on the southwest side of Memorial Drive Extension, being shown as Lot No. 9 on a plat of Subdivision of property known as VALLEY HAVEN made for W. Dennis Smith by H. S. Brockman, Surveyor, dated July 22, 1959, recorded in the R. M. C. Office for Greenville County in Plat Book TT, at Page 11, and having the following courses and distances:

BEGINNING on an iron pin on the right-of-way of said Highway, corner with Henry Clark, and runs thence with the Clark line, N. 89-40 W. 250.6 feet to an iron pin, the corner of Lot No. 10; thence with line of that lot, N. 0-15 W. 101.9 feet to an iron pin; thence with line of Lot No. 8, N. 89-45 E. 216.3 feet to an iron pin on the right-of-way of Memorial Drive Extension; thence therewith S. 18-35 E. 109.2 feet to the beginning.

SUBJECT to all outstanding easements and right-of-ways for highway and utility purposes.

County Stamps Paid \$2.20
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

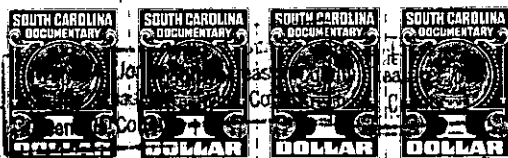
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of September in the year of our Lord One Thousand Nine Hundred and Sixty-nine.

Signed, Sealed and Delivered in the Presence of

W. Dennis Smith (Seal)

Elizabeth W. Moun
H. D. Hawkins



State of South Carolina

GREENVILLE COUNTY

Personally appeared before me Elizabeth W. Moun

and made oath that she saw the within named grantor(s) W. Dennis Smith sign, seal and as his act and deed deliver the within written deed, and that she, with H. D. Hawkins witnessed the execution thereof.

Sworn to before me this 26th day of September, A. D., 1969.

H. D. Hawkins (Seal)
Notary Public for South Carolina

Elizabeth W. Moun

My Commission Expires 4-30-79

State of South Carolina

GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, Elizabeth W. Moun, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Beulah Mae B. Smith wife of the within named W. Dennis Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Marshall B. Barnett and Phyllis H. Barnett and their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of September, A. D., 1969.

Elizabeth W. Moun (Seal)
Notary Public for South Carolina

Beulah Mae B. Smith

My Commission Expires 10-16-78

Cancelled documentary stamps attached: S. C. \$; U. S. \$

4:09 P.M. 7798

286-5373-2-20