

SEP 25 8 37 AM '69

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

OLLIE FARNSWORTH
R. M. C.

VOL 876 PAGE 389

KNOW ALL MEN BY THESE PRESENTS, that ~~XXXXXX~~ **Augusta Street Presbyterian Church,**
~~XXXXXX~~ chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of -----

-----One (\$1.00)----- Dollars,
and assumption of mortgage as set out below,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto **Mitchell Road Presbyterian Church, its successors and assigns**
forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being shown as Lot No. 17 of a subdivision known as Stone Lake Heights, Section III, as shown on plat thereof prepared by Piedmont Engineering Service, October 1, 1958, revised May 26, 1961, and recorded in the RMC office for Greenville County in Plat Book QQ at page 96, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the western side of Stono Drive, joint front corner of Lots 16 and 17, and running thence with the joint line of said lots, N 55-37 W 218.4 feet to a concrete monument on the eastern side of Chick Springs Road; thence with said Road, N 20-15 E 100 feet to an iron pin, joint rear corner of Lots 17 and 18; thence with the joint line of said lots, S 63-35 E 234.6 feet to an iron pin on the western side of Stono Drive; thence with said Drive, S 26-03 W 65 feet to a point; thence continuing with said Street, S 33-23 W 65 feet to the beginning corner.

Being the same property conveyed to the grantor by deed recorded in Deed Book 789 at page 459.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property, particularly those restrictions recorded in Deed Book 632 at page 41.

As part of the consideration for this conveyance, grantee assumes and agrees to pay the balance due on the mortgage held by First Federal Savings & Loan Association, recorded in Mortgage Book 1003 at page 171.

This conveyance is made by the undersigned officers of the grantor pursuant to the grantor's constitution and by-laws and a resolution passed by the grantor's congregation at a meeting, duly called, on July 13, 1969, 3:00 P. M.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12th day of September 19 69.

SIGNED, sealed and delivered in the presence of:

AUGUSTA STREET PRESBYTERIAN CHURCH (SEAL)
A Corporation (Eleemosynary)

By: *Raymond Parker*
~~President~~ **Raymond Parker, Church Clerk**

~~Secretary~~ *Don Poore*
Don Poore, Financial Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

Charles DuBose
PROBATE **Charles DuBose, Treasurer**

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of September 19 69.

John G. Cheser (SEAL)
Notary Public for South Carolina.
My commission expires: *8/4/79*

RECORDED this 25 day of September 19 69, at 8:37 A. M., No. 7359

2141-1-17

54