

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

GREENVILLE CO. S. C.  
SEP 23 2 51 PM '69  
OLLIE FARNSWORTH  
R.M.C.

That WE, SAM MILTON PACK and ANNE KELLEY PACK

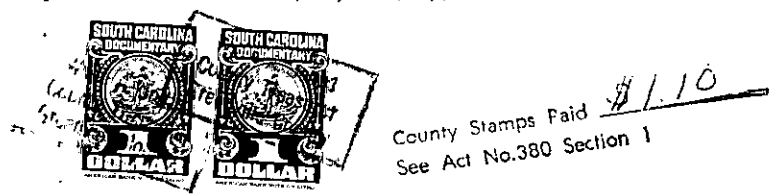
in consideration of the sum of EIGHT HUNDRED NINETY-NINE AND 91/100ths (\$899.91) DOLLARS, in the State aforesaid, and the assumption of the mortgage recited hereinbelow to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

CURTIS L. KELLEY, His Heirs and Assigns Forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the Southwest side of Cardinal Drive, near the City of Greenville, and being shown as Lot No. 12 on plat of Pine Brook Extension, prepared by W. N. Willis, Engineer, in June 1953, which plat is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book W at page 73, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southwest side of Cardinal Drive at the joint front corner of Lots Nos. 11 and 12, and running thence along the line of Lot No. 11, S. 68-09 W. 140.4 feet to an iron pin; thence N. 25-50 W. 90 feet to an iron pin; thence N. 68-09 E. 140.4 feet to an iron pin on the southwest side of Cardinal Drive; thence along Cardinal Drive S. 25-50 E. 90 feet to the beginning corner.

Grantee herein assumes and agrees to pay the balance due on that certain mortgage given by William F. Wade to The Prudential Insurance Co. of America dated January 26, 1965, which mortgage is recorded in the R. M. C. Office for Greenville County in R. E. M. Book 984 at page 657, said mortgage having a principal balance due of \$10,600.09.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seal s this 23 day of September in the year of our Lord One Thousand Nine Hundred and Sixty-Nine.

Signed, Sealed and Delivered in the Presence of

*[Handwritten signatures of witnesses]*

*Sam Milton Pack* (Seal)  
*Anne Kelley Pack* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of SOUTH CAROLINA }  
County of GREENVILLE }

Personally appeared before me Jo-Ann T. Charping

and made oath that she saw the within named grantor(s) Sam Milton Pack and Anne Kelley Pack sign, seal and as their act and deed deliver the within written deed, and that she, with Hugh Z. Graham, Jr. witnessed the execution thereof.

Sworn to before me this 23 day of September, A. D. 19 69  
*[Signature]* (Seal)  
Notary Public for South Carolina  
My Commission Expires: 1-1-70

*[Signature]*

State of SOUTH CAROLINA }  
County of GREENVILLE }

RENUNCIATION OF DOWER

I, Jo-Ann T. Charping Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Anne Kelley Pack

wife of the within named Sam Milton Pack did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Curtis L. Kelley, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23 day of September, A. D. 19 69  
*[Signature]* (Seal)  
Notary Public for South Carolina  
My Commission Expires: 1-1-70

*Anne Kelley Pack* (Seal)

Recorded this 23 day of September 19 69 at 2:51 P. M., No. 7151

22-9-11511-6-22  
-27-11511-6-22