

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that I, Aubrey C. Fore, Individually, and as Executrix of the estate of M. W. Fore, deceased,

in consideration of - - Six Hundred Ninety and No/100 (\$690.00) - - - - - Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

L. B. Bedenbaugh, his heirs and assigns, forever:

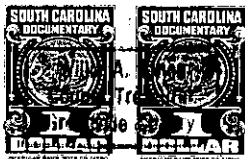
ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 33 Wynette Way as shown on a Plat of Pinewood Estates by H. S. Brockman, Surveyor, dated November 7, 1958 and recorded in the R.M.C. Office for Greenville County in Plat Book MM, at Page 55, and having according to said Plat the following description, to-wit:

BEGINNING on Wynette Way at an iron pin at joint front corners of Lots 32 and 33 and running thence 90 feet with the line of Wynette Way to an iron pin at joint front corners of lots 33 and 34; running thence 170 feet with the side line of lot 34 to an iron pin at joint rear corners of lots 33, 34 and 65; running thence 90 feet with the side line of lot 65 to an iron pin at joint rear corners of lots 32 and 33 and side line of lot 65; running thence 170 feet with the side line of lot 32 to the iron pin at joint front corners of lots 32 and 33 on Wynette Way, the point of beginning.

NO residence to cost less than \$10,000.00 shall be erected on any lot; no residence shall be erected on lots nearer than 35 feet to the front line; no residence shall be built on any lot unless said lot has 70 feet, or more, frontage; no outside toilets permitted and sewage to be disposed of by approved septic tanks; all lots to be used for residential purposes, only.

THIS conveyance is subject to all easements and rights of way of record.

GRANTEE to pay taxes for year 1969.



County Stamps Paid \$1.10
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19 day of September 19 69.

SIGNED, sealed and delivered in the presence of:

Earlene Watson
Allen B. Crawford

Aubrey C. Fore (SEAL)
Aubrey C. Fore, Individually (SEAL)
Aubrey C. Fore (SEAL)
Aubrey C. Fore, Executrix. (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19 day of September 19 69.

Earlene Watson (SEAL)
Notary Public for South Carolina.
Comm. expires Jan. 1, 1970.

Allen B. Crawford

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 19 day of September 19 69, at 9:30 A. M., No. 6067

11-1-19
-286-79.6-1-19