

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

FILED  
GREENVILLE CO. S. C.

SEP 16 2 01 PM '69

KNOW ALL MEN BY THESE PRESENTS, that I, E. S. Bulman

OLLIE FARNSWORTH  
R. M. C.

in consideration of Four Thousand Five Hundred and No/100ths---- (\$4,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William A. and Callie V. McGill, their Heirs and Assigns, forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 8 of a subdivision of the property of E. S. Bulman as shown on a plat thereof prepared by J. C. Hill, Surveyor, September 24, 1949, and recorded in the R. M. C. Office for Greenville County in Plat Book BB, at page 35, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of the Geer Highway (U. S. Highway 276), the joint front corner of Lots Nos. 7 and 8, and running thence along the joint line of said lots S 40-30 W 459.1 feet to an iron pin at a rear corner of Lot No. 12; thence along the line of that lot N 62-30 W 90 feet to an iron pin at a rear corner of Lot No. 9; thence along the line of that lot N 3-30 E 427.5 feet to an iron pin on the southern side of the Geer Highway; thence along the southern side of the Geer Highway S 82 E 100 feet to the beginning corner and being a portion of that conveyed to me in Deed Book 644, at page 297.

The above described property is subject to restrictive covenants and easements as may appear on the records of the Greenville County Courthouse.

County Stamps Paid \$4.95  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of September 1969.

SIGNED, sealed and delivered in the presence of:

*William A. McGill*  
*Callie V. McGill*

\_\_\_\_\_(SEAL)  
E. S. Bulman  
\_\_\_\_\_(SEAL)  
*E. S. Bulman*  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of September 1969

*William A. McGill* (SEAL)  
Notary Public for South Carolina  
COMMISSION EXPIRES August 4, 1979

*Mavis A. Sauterlin*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the-above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of September 1969  
*William A. McGill* (SEAL)  
Notary Public for South Carolina  
COMMISSION EXPIRES August 4, 1979

*Essie R. Bulman*

RECORDED this 16 day of September 1969 at 2:01 P. M., No. 6560

399-514.6-1-44