

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that James Abercrombie and Barbara P. Abercrombie

in consideration of Three Thousand and 00/100 (\$3,000.00) and assumption of mortgage set forth below: Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lamar W. Bright and Anne R. Bright, their heirs and assigns:

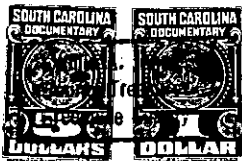
ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Simpsonville, shown as Lot No. 35 on Plat No. 5 of West Georgia Heights Subdivision, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Seminole Drive, at the joint front corner of Lots 34 and 35, and running thence with the side of said Drive, S. 89-47 E., 100 ft. to an iron pin at the joint front corner of lots 35 and 36; thence with the joint line of said lots, S. 0-13 W., 200 ft. to an iron pin; thence S. 89-47 W., 100 ft. to an iron pin at the joint rear corner of lots 34 and 35; thence with the joint line of said lots, N. 0-13 E., 200 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 851, Page 470.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the mortgage to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 980, Page 556, and having a present balance of \$10,337.20.



County Stamps Paid \$3.30
See Act No.380 Section 1

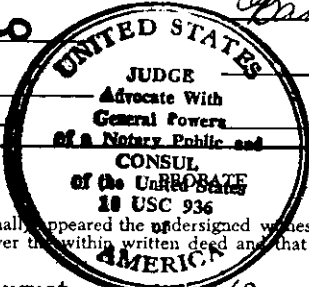
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of August 19 69.

SIGNED, sealed and delivered in the presence of:

James Abercrombie (SEAL)
Barbara P. Abercrombie (SEAL)

James J. Nero (SEAL)
Michael Nero (SEAL)
William A. Boling (SEAL)
Peshawar Air Station
Peshawar, W. Pak. }



(As to James Abercrombie)

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of August 19 69

James J. Nero (SEAL)
Major, Staff Judge Advocate
Commissioned Officer United States Air Force

Michael Nero (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of September, 19 69.

Barbara P. Abercrombie (SEAL)

Notary Public for South Carolina.
My Commission Expires Jan. 1, 1970.

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

120-574.6-1-47