

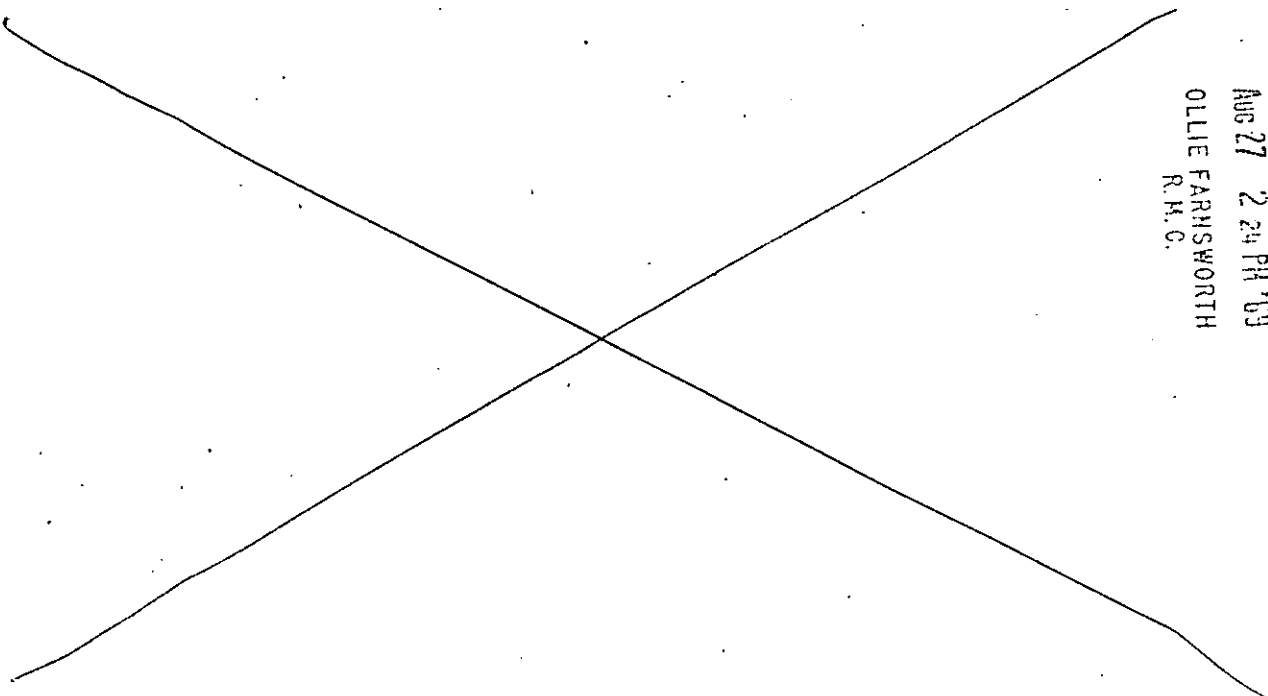
FHA CASE NO. 461-069588-203
NEW CASE NO. 461-082621-203 (P.F.)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of SEVENTEEN THOUSAND TWO HUNDRED----- DOLLARS (\$17,200.00-----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto G. CURTIS WALKER

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate in the County of Greenville, State of South Carolina: being known and designated as Lots Numbers 1 and 2 as shown on Plat of Whispering Pines Subdivision, prepared by Floyd E. Ragsdale in 1962, of record in the Office of the RMC for Greenville County in Plat Book PPP, at Page 65.



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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. (Continued on next page)

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