

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE GREENVILLE CO. S. C.

FILED
AUG 25 1 48 PM '69

KNOW ALL MEN BY THESE PRESENTS THAT ^{ELIZABETH C. BEST} ~~ELIZABETH C. BEST~~ ^{R.H.C.} ~~R.H.C.~~

in the State aforesaid,

in consideration of the sum of One Thousand Five Hundred and No/100-----DOLLARS, and assumption of mortgage as set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto ULDRICK & CO., INC., its successors and assigns forever;

ALL those pieces, parcels or lots of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots Nos. 6 and 7, Block K, Fair Heights Subdivision, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "F", page 257, and having, according to said plat a frontage in the aggregate of 100 feet on the northwestern side of Cumberland Avenue and a parallel depth of 140 feet, with a rear width of 100 feet. Being the same property conveyed to Elizabeth C. Best by deed recorded in Deeds Book 727, Page 70.

As a part of the consideration for the foregoing conveyance the Grantee assumes and agrees to pay the outstanding balance due on a note and mortgage to Aiken Loan & Security Company in the original sum of \$10,150.00 recorded in Mortgages Book 926 at Page 413 and having a current balance due of \$9,144.28.

The above conveyance is subject to all rights of way, easements and Protective Covenants affecting the property appearing upon the public records of Greenville County.

County Stamps Paid \$1.65
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of August in the year of our Lord One Thousand Nine Hundred and Sixty-Nine

Signed, Sealed and Delivered in the Presence of

Elizabeth C. Best (Seal)

Dale H. Clark

Stuart S. Anderson, Jr.



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of August 1969

Stuart S. Anderson, Jr. (Seal)
Notary Public for South Carolina

Dale H. Clark

My Commission expires July 24, 1979

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER Grantor a Woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

_____(Seal)
Notary Public for South Carolina

RECORDED this 25th day of August 1969, at 1:48 P. M., No. #4686

519-265-2-788