

AUG 22 4 55 PM '69

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that **Harper Brothers, Inc.**  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of exchange of property valued  
at Fourteen Thousand Five Hundred (\$14,500.00)-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto H. Caldwell Harper the following-described property:

ALL that certain piece, parcel or lot of land situate, lying and being near  
the City of Greenville, in the County of Greenville, State of South Carolina,  
in Butler Township, containing 1.1 acres, more or less, and being as shown on  
a plat prepared by Pickell & Pickell, Engineers, Greenville, S. C., entitled  
"Property of Harper Brothers, Inc.". The within conveyed premises having,  
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin, which iron pin is located S. 83-45 E. 587.1 feet  
from the center line of the North end of a dam bridge and running thence  
S. 2-30 E. 150 feet to an iron pin; thence S. 87-20 W. 115 feet to an iron  
pin; thence N. 60-57 W. 78 feet to an iron pin; thence N. 45-10 W. 86 feet to  
an iron pin on the Northeastern side of a private road; thence along the  
Northeastern side of said private road, N. 19-45 W. 120 feet to an iron pin;  
thence leaving said road, N. 58-30 E. 91 feet to an iron pin; thence S. 62-45 E.  
225 feet to an iron pin, the beginning corner.

The above-described parcel of land is situate a short distance from the  
Northern edge of a lake and constitutes a small portion of a tract of land  
containing approximately 183 acres which was conveyed to H. C. Harper and  
Hugh B. Croxton by deed of W. R. Chappell and Lucille J. Chappell, recorded  
in the R.M.C. Office for Greenville County, S. C., in Deed Book 473, page 115,  
and being the same property conveyed to grantor by H. C. Harper and Hugh B.  
Croxton by deed dated June 7, 1954, recorded in the office of the R.M.C. for  
Greenville County in Deed Book 502, page 33.

County Stamps Paid \$15.95  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 12<sup>th</sup> day of August, 19 69.

SIGNED, sealed and delivered in the presence of:  
Evelyn M. Burnette  
Mr. Juan Suarez  
HARPER BROTHERS, INC. (SEAL)  
A Corporation  
By: J. E. Iler  
Vice-President  
Lucille B. West  
Secretary

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12<sup>th</sup> day of August, 19 69  
Samuel H. Suarez (SEAL) Evelyn M. Burnette  
Notary Public for South Carolina.  
My Commission Expires 1/1/71  
RECORDED this 22 day of August, 19 69, at 4:55 P. M., No. 4606

190-5474-1-75