

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$21.75
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Ruth M. Creech

in consideration of -----Nineteen Thousand Forty One and 54/100 (\$19,041.54)----- Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Earl B. McFadden, his heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being on the northerly side of Rockmont Road, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 156, Section 3, Lake Forest Subdivision, as per plat thereof recorded in the RMC Office for Greenville County, South Carolina, in Plat Book GG, Page 77, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northerly side of Rockmont Road, joint front corner of Lots 155 and 156, and running thence N. 24-23 E. 248.1 feet to a point where the joint line of Lots 155 and 156 intersect with the high water line of Lake Fairfield; thence along the high water line of the said lake, the traverse line of which is N. 82-23 W. 253.1 feet to a point where the joint line of Lots 156 and 157 intersect the high water line of said lake; thence along the joint line of Lots 156 and 157 S. 0-45 W. 203.6 feet to an iron pin on the northerly side of Rockmont Road; thence along the curve of Rockmont Road, the chord of which is S. 69-40 E. 161 feet to an iron pin, the point of beginning.

This conveyance is made subject to the protective covenants, easements and rights-of-way of record.

The grantee herein assumes and agrees to pay that certain mortgage in favor of First Federal Savings and Loan Association in the principal amount of \$30,000.00 recorded in the RMC Office for Greenville County in Mortgage Book 1014, at Page 549, and having a present principal balance due thereon of \$26,958.46.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of August 19 69.

SIGNED, sealed and delivered in the presence of:

Ruth M. Creech (SEAL)
RUTH M. CREECH

(SEAL)

Francis R. Leitke

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of August 1969.

Francis R. Leitke (SEAL)
Notary Public for South Carolina.
My commission expires Apr. 7, 1979

Francis R. Leitke

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this 12 day of August 19 69 at 9:52 A. M., No. 3559

277-2-165
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