

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

9:37
LIE FARNSWORTH
R.M.C.

VOL 873 PAGE 353

- KNOW ALL MEN BY THESE PRESENTS: That

GANTT BUILDING INCORPORATED, a South Carolina corporation, Grantor, for and in consideration of the sum of ONE (\$1.00) DOLLAR to it in hand paid by the Grantee hereinafter named, receipt whereof is hereby acknowledged, has granted, bargained, sold and released and by these presents does grant, bargain, sell and release unto SOUTHERN RAILWAY COMPANY, a Virginia corporation, Grantee, its successors and assigns,

EASEMENTS OR RIGHTS OF WAY, of the widths hereinafter specified, over and upon those three certain parcels of land (designated on the annexed print as Parcel 1, Parcel 2 and Parcel 3) of Grantor situate, lying and being at GREENVILLE, in Greenville County, South Carolina; said easements or rights of way to be 20 feet in width for each of three industrial tracks (that is, 10 feet on each side of the center line of each of said tracks, measured radially along curves and at right angles along tangents) of Grantee, designated on said annexed print as Track No. 1, Track No. 2 and Track No. 3, to serve Grantor; said Track No. 1 to spring from the main lead track of Grantee at a point thereon 6,000 feet east of the switch point thereof in the main track of Grantee running between Alston, South Carolina, and Greenville, South Carolina, said switch point in said main track being located 750 feet southwest of Milepost V-138 of Grantee, and to extend thence westwardly and thence southwardly, a distance of 1900 feet, more or less, of which 380 feet, more or less, will be located upon the present right of way of Grantee for its said lead track and the remaining 1520 feet, more or less, upon the land of Grantor; said Track No. 2 to spring from said Track No. 1, at a point thereon 232.2 feet west of the switch point of said Track No. 1 in said lead track, and to extend thence westwardly and thence southwardly, a distance of 1041 feet, more or less, of which 93 feet, more or less, will be located upon said right of way of Grantee for its said lead track and the remaining 948 feet, more or less, upon the land of Grantor; and said Track No. 3 to spring from said Track No. 1, at a point thereon 128.3 feet west of the switch point of said Track No. 1 in said lead track, and to extend thence westwardly and thence southwardly, a distance of 1239.81 feet, more or less, to a second point of connection in said Track No. 1 at survey station 15 + 90 thereon, 80 feet, more or less, of said Track No. 3 to be located upon the present right of way of Grantee for its said lead track and the remaining 1159.81 feet, more or less, to be located upon the land of Grantor; TOGETHER with such additional easements or rights of way as may be necessary and required by Grantee to accommodate cut slopes, fill slopes and ditches for said industrial tracks;

SAID easements or rights of way having an aggregate area of 1.67 acres, more or less, exclusive of the areas that may be required for cut slopes, fill slopes and ditches, and being located substantially as shown outlined in red on print of Drawing No. 5-193, dated October 20, 1967, revised January 11, 1968, annexed hereto and made a part hereof.

(Continued on next page)