

AUG 6 3 35 PM '69

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Thomas M. Mitchell,

in consideration of One Dollar, Love and Affection

~~XXXXXX~~

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Carolyn C. Mitchell, Her Heirs and Assigns Forever:

All my one-half interest, in and to:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Butler Township, containing 18.2 acres, more or less, as shown on a plat prepared by Carolina Engineering and Surveying Company of record in the Office of the RMC for Greenville County in Plat Book "NNN", Page 57, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at the corner of other property owned by Grantor, and running thence along the Edwards Estate line, S. 62-20 W. 1009 feet to an iron pin; running thence N. 64-57 W. 155.2 feet to an iron pin on Brushy Creek; running thence with the creek, the traverse line being as follows: N. 21-54 E. 189 feet; N. 37-35 W. 153 feet; N. 43-56 W. 165 feet to a point on a county road in the center of a bridge over Brushy Creek; running thence along said county road, the following courses and distances, to wit: N. 57-29 E. 54.8 feet; N. 55-29 E. 112.7 feet; N. 36-30 E. 100 feet; N. 19-41 E. 100 feet; N. 12-50 E. 200 feet; N. 20-01 E. 100 feet; N. 30-44 E. 100 feet; N. 37-31 E. 200 feet; N. 41-45 E. 125 feet to an iron pin on the line of other property of Grantor; running thence down said line, S. 36-11 E. 1092.6 feet to the point of beginning.

This being the same property conveyed to me by deed of record in the Office of the RMC for Greenville County in Deed Book 807, Page 240.

This conveyance is made subject to all easements, restrictions and rights-of-way which may affect the property hereinabove described.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of August 19 69

SIGNED, sealed and delivered in the presence of:

Thomas M. Mitchell (SEAL)

[Signature]  
W<sup>M</sup> D. Richardson

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of August 19 69

W<sup>M</sup> D. Richardson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires 1/1/1971

[Signature]

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 6th day of August 19 69 at 3:35 P. M., No. #3060

195-5342-1-18.1