

AUG 6 10 55 AM '69

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, W. E. Perry

in consideration of Three Hundred Fifty & no/100 - - - - - (\$350.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto C. O. Jackson his Heirs and Assigns forever:

All that certain piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Grove Township, known and designated as Lot No. 3 on a Plat entitled "Final Plat Reddy Acres Property of W. E. Perry" made by R. K. Campbell in March 1962, duly recorded in the R. M. C. Office for Greenville County, S. C., and having according to said plat the following courses and distances, to-wit:

Beginning at an iron pin in the Western edge of the Fork Shoals Road, joint front corner with Lot No. 4, property of Susie Jackson, and running thence with the joint line of said Lot No. 4 S. 71-05 W. 200 feet to an iron pin on back line of Lot No. 10, back joint corner with said Lot No. 4; thence with the back joint line of said Lot No. 10 N. 19-34 W. 42.8 feet to an iron pin in the eastern edge of a 50 foot road or street; thence with the eastern edge of said street or road N. 13-40 E. 18.6 feet to an iron pin; thence N. 21-25 E. 52.8 feet to an iron pin; thence N. 71-05 E. 128.2 feet to an iron pin, intersection of said road or street with Fork Shoals Road; thence with the western edge of said Fork Shoals Road S. 19-34 E. 89.4 feet to an iron pin, the point of beginning, and bounded by County Road or Street, Lot 10 owned by T. Walter Rashier, Lot No. 4 owned by Susie Jackson and the Fork Shoals Road.

This being a small portion of the land conveyed to the Grantor by deed of Hattie D. Perry & C. O. Perry, Jr., on the 8th day of November, 1948, of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 364-Page 194.

County Stamps Paid \$55
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of June 19 65
W. E. Perry (SEAL)

SIGNED, sealed and delivered in the presence of:
Victor Morrison Babb (SEAL)
M Babb (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of June 19 65
Victor Morrison Babb (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of June 19 65
Hester D Perry (SEAL)
Notary Public for South Carolina.

80-5854-1-6