

FILED  
GREENVILLE CO. S. C.

Deed TO REAL ESTATE Form 14  
The R. L. Bryan Company, Columbia, S. C.

AUG 4 1 53 PM '69  
OLLIE FARNSWORTH  
R.M.C.

# State of South Carolina

County of Greenville

County Stamps Paid \$7.15  
See Act No.380 Section 1

## Know All Men by These Presents, That

John A. Hill & Jean S. Hill

in the State aforesaid, in consideration of the  
sum of Six Thousand Ninety and 26/100-----(\$6,090.26)

to grantors paid by Cameron-Brown Company (grantee)

in the State ~~of~~ of North Carolina, County of Wake

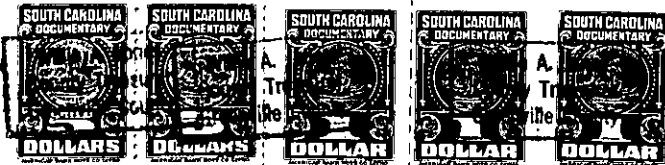
have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Cameron-Brown Company, its successors and assigns forever:

All that certain lot of land lying in the State of South Carolina, County of Greenville, on the southern side of Coachman Drive shown as Lot 25 on a Plat of CARRIAGE ESTATES, recorded in the R.M.C. Office for Greenville County in Plat Book PPP at Page 15, and being further described as follows:

BEGINNING at an iron pin on the southern side of Coachman Drive at the joint corner of Lots Nos. 25 and 26 and running thence along the line of Lot 26 S5-00E 198.2 feet to an iron pin on the line of property now or formerly owned by E. F. Cunningham; thence along the Cunningham Property N85-00W 100 feet to an iron pin at the corner of Lot 24; thence along the line of Lot 24 N5-00E 198.2 feet to an iron pin on the southern side of Coachman Drive; thence along Coachman Drive S85-00E 100 feet to the point of beginning. Being the same property conveyed to W. Truman Black by deed recorded in Deed Book 838 at page 2, being subject to all easements, rights of way and restrictions recorded upon the public records of Greenville County.

As part of the consideration for this conveyance the Grantees assume and agree to pay the outstanding balance on a Note and Mortgage from W. Truman Black to First Federal Savings & Loan Association in the sum of Eighteen Thousand and no/100 (\$18,000.00) Dollars, recorded in Mortgage Book 1084 at page 138.

- 276 - 538.3 - 1 - 142



(Continued on next page)