

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

FILED
GREENVILLE CO. S. C.
APR 22 11 32 AM '69

KNOW ALL MEN BY THESE PRESENTS, that I, E. G. Whitmire, Jr. OLLIE FARNSWORTH
R. M. C.

in consideration of SEVENTEEN THOUSAND FIVE HUNDRED and no/100 (\$17,500.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto James A. Madden and Patricia A. Madden, their heirs and assigns forever,

All that piece, parcel or lot of land lying, being and situate on the East side of Eastview Drive, in Austin Township, County and State aforesaid, and being known and designated as lot no. Eleven (11) of Eastview Heights as shown on plat prepared for E. G. Whitmire, Jr. by C. O. Riddle, Reg. Land Surveyor, dated June, 1958 and which plat has been recorded in the R. M. C. Office for said County in Plat Book 00, pages 144 and 145, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the East side of Eastview Drive at the joint front corner of lots nos. 10 and 11 as shown on said plat, and running thence with the joint property line of said two lots N.63-42 E.150 feet to an Iron Pin at the joint rear corner of said lots, thence S.26-18 E.122 feet to an Iron Pin at the joint rear corner of lots nos. 11 and 12 as shown on said plat, thence with the joint property line of said last two mentioned lots S.63-42 W.150 feet to an Iron Pin on the East side of Eastview Drive, thence with the East side of said drive N.26-18 W.122 feet to the beginning point. This being a part of the property which was conveyed to grantor herein by the Town of Simpsonville by deed recorded in said office in Deed Book 599, page 81. For a more particular description see the aforesaid plat.

The above described property is subject to the Restrictive and Protective Covenants as are more particular set forth in Deed Book 605, page 233 in said R. M. C. Office.

County Stamps Paid \$19.25
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof, Except as to restrictions and easements of record, if any.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of April 19 69
E. G. Whitmire, Jr. (SEAL)

SIGNED, sealed and delivered in the presence of:
Ann L. Jackson (SEAL)
Wynne L. Hunter (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Spartanburg }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 18th day of April 19 69
Wynne L. Hunter (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES JAN 1, 1970
Ann L. Jackson (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Spartanburg }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 18th day of April 19 69
Wynne L. Hunter (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES JAN 1, 1970
Shirley L. Whitmire
Shirley L. Whitmire

RECORDED this 22 day of April 19 69 at 11:32 A. M., No. 25264

51-2-315-2-19