

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, 18 Beattie Place, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

APR 18 5 17 PM '69  
OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, ROBERT D. McCARLEY,

in consideration of Eight Hundred and no/100 (\$800.00)----- Dollars,  
and assumption of mortgage set out below-----  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released; and by these presents do grant, bargain, sell and release  
unto

ROY A. TURNER, JR., his heirs and assigns, forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the Northeastern side of Woodleigh Drive and being known and designated as Lot No. 307 of the Property of Prestige Homes, Inc., as recorded in the R. M. C. Office for Greenville County in Plat Book "VVV", at Page 159 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Woodleigh Drive, joint front corner of Lots Nos. 307 and 309 and running thence with the common line of said lots N. 49-04 E. 180 feet to an iron pin; thence with the rear line of Lot No. 307 S. 30-22 E. 84.35 feet to an iron pin; thence with the common line of Lots Nos. 305 and 307 S. 46-52 W. 171.8 feet to an iron pin on the Northeastern side of Woodleigh Drive; thence with said Drive N. 34-28 W. 75 feet to an iron pin; thence continuing with Woodleigh Drive N. 45-12 W. 15 feet to an iron pin, the point of beginning.

Grantee herein agrees to assume payment of that certain mortgage executed in favor of Cameron-Brown Company recorded in the R. M. C. Office for Greenville County in Mortgage Book 1094, Page 263 in the original amount of \$15,400.00 and having a present balance of \$15,296.00.

County Stamps Paid \$ 1.10  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 14th day of April 1969.  
SIGNED, sealed and delivered in the presence of: Robert D. McCarley (SEAL)

"W." Jackie R. Cooper (SEAL)  
"W." Elizabeth S. Bunch (SEAL)

STATE OF ~~SOUTH CAROLINA~~ North Carolina } PROBATE  
COUNTY OF ~~Greenville~~ Durham }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 14th day of April 1969.  
"W." Jackie R. Cooper (SEAL)  
Notary Public for ~~South Carolina~~ North Carolina  
My commission expires Sept. 24, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (GRANTOR DIVORCED)  
COUNTY OF } Unnecessary  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires \_\_\_\_\_  
RECORDED this 18 day of April 1969 at 5:17 P. M., No. 25037

265-7341-10-116