

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that Thomas A. Lee

in consideration of -----Five Thousand and No/100 (\$5,000.00)----- Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Joseph E. Collins, his heirs and assigns, forever;

All those pieces, parcels or lots of land, situate, lying and being in the City of Greenville, Greenville County, State of South Carolina, and being known and designated as Lot 80 and a portion of Lots 81, 82, 83 and 84 of Pleasant Valley Subdivision as shown on a plat recorded in RMC Office for Greenville County in Plat Book "BB", at Page 163, and having according to a more recent plat recorded in Plat Book "NNN", Page 5, the following metes and bounds, to-wit:

Beginning at an iron pin on Penrose Avenue and running thence S. 89-52 W. 81.6 feet; thence S. 71-0 W. 310.5 feet to a point; thence N. 2-29 E. 105 feet to a point; thence along the joint line of Lots 79 and 80 N. 69-31 E. 350.6 feet to an iron pin on Penrose Avenue; thence along Penrose Avenue S. 20-29 E. 135 feet to the point of beginning.

Lot 80 was conveyed to the grantor herein by deed of David G. Traxler recorded in Deed Book 545, at Page 258; and portions of Lots 81, 82, 83 and 84 were conveyed by deed of Marietta M. Bolt, Helen D. Fincher and Sue S. Hahn recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 802, at Page 645.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

As a part of the consideration, the grantee herein assumes and agrees to pay that certain mortgage in favor of The Prudential Insurance Company of America in the original amount of \$10,400.00, recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 668, at Page 383, having a principal balance due thereon of \$6,352.44.

County Stamps Paid \$ 5.50
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of April

19 69.

SIGNED, sealed and delivered in the presence of:

Charles E. Collins
Michael A. Brown

Thomas A. Lee (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of April 1969

Michael A. Brown (SEAL)
Notary Public for South Carolina.

Charles E. Collins

My commission expires August 16, 1977

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of April 19 69

Michael A. Brown (SEAL)
Notary Public for South Carolina.
My commission expires August 16, 1977

Mona H. Lee

RECORDED this 16 day of April 19 69, at 9:51 A. M., No. 24702

5-1-2-22-615