

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, Truman E. Barnett and Wilma M. Barnett
in consideration of the sum of Three thousand six hundred fifty-five (\$3,655.00) & No/100
dollars and the assumption of a loan held by Woodruff Federal Savings & Loan Association
in the amount of Twelve thousand four hundred forty-four (12,444.96) & 96/100 --dollars
in consideration of Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **McElrath & Tucker, Inc., and Its Successors and Assigns forever:**

All that piece, parcel or lot of land lying, being and situated on the north side of
Benjamin Avenue about one mile southward from the City of Greer, in Chick Springs Township,
County and State aforesaid, and being Lot Number 19 in Brookhaven, property of the Dobson
Estates according to survey and plat by H. S. Brockman, Registered Surveyor, dated December 12,
1957, amended September 1, 1959, recorded in the R. M. C. Office for Greenville County in
Plat Book RR, page 41, and having the following courses and distances, to-wit: Beginning at
an iron pin on the north side of Benjamin Avenue, corner of Lots Nos. 18 and 19, and running
thence along the line of said lots, N. 10 - 55 E, 170 feet to an iron pin, rear corner of Lot
Number 11; thence along the line of Lot Number 11, N. 79 - 25 W. 100 feet to an iron pin,
corner of Lot Number 20; thence along the line of Lot Number 20 S. 10 - 55 W. 170 feet to an
iron pin on the north side of Benjamin Avenue; thence along said Avenue S. 79 - 25 E. 100 feet
to the beginning corner. This being the same property which was conveyed to the grantors
by deed of James O. Bennett and James K. Smith dated September 10, 1964, recorded in Deed
Book 757, Page 177, R. M. C. Office for Greenville County.

The above described property is subject to the Restrictive and Protective covenants as
are more particular set forth in Deed Book 620, page 229 in said office.

County Stamps Paid \$4.40
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 14th day of April 19 69

SIGNED, sealed and delivered in the presence of:

Daniel W. Scroggs
[Signature]

Truman E. Barnett (SEAL)
Wilma M. Barnett (SEAL)

(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 14th day of April 19 69

[Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires 1/1/1970

Daniel W. Scroggs

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
her and to all and singular, the premises within mentioned and released.

GIVEN under my hand and seal this
14th day of April 19 69
[Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires 1/1/1970

Wilma M. Barnett

RECORDED this 15 day of April 19 69 at 4:26 P. M., No. 24613

151-3-197
-286-612-3-197