

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
APR 10 11 35 AM '69  
OLLIE FARNSWORTH  
R. M. C.

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KNOW ALL MEN BY THESE PRESENTS, that

Leake & Garrett, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Mauldin, State of South Carolina, in consideration of Eight Thousand, Seven Hundred Ten and 01/100 & assumption of mortgage set forth below: Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Johnny F. Talley and Martha V. Talley, their heirs and assigns:

ALL that certain lot or tract of land lying in the State of South Carolina, County of Greenville, Town of Mauldin, being known and designated as Lot 84 on a plat of Bishop Heights Subdivision, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book BBB, Page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern edge of Garrett Street, joint front corner of lots 84 and 83 and running thence along the line of lot 83, N. 64-18 W., 200 ft. to an iron pin; thence N. 25-42 E., 122.3 ft. to an iron pin on the Southern edge of Bishop Drive; thence along the Southern edge of Bishop Drive, S. 67-01 E., 170.32 ft. to an iron pin; thence with the curve of the intersection of Bishop Drive and Garrett Street, S. 20-40 E., 41.2 ft. to an iron pin on Garrett Street; thence with the Northwestern edge of Garrett Street, S. 25-42 W., 101.8 ft. to the point of beginning.

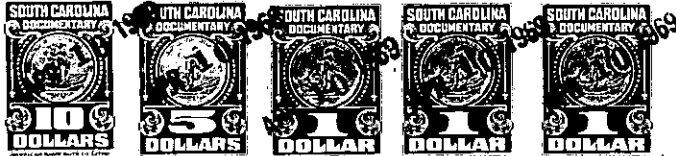
This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 793, page 83.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

City and County property taxes to be prorated at time of payment.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the mortgage to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1084, page 579, and having a present balance of \$21,239.99.

County Stamps Paid \$9.90  
See Act No.360 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 4th day of April, 19 69. LEAKE & GARRETT, INC.

SIGNED, sealed and delivered in the presence of:

(SEAL)

*[Handwritten signatures]*

A Corporation

By:

President

Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of April, 19 69.

Notary Public for South Carolina.

My Commission Expires Jan. 1, 1970.

RECORDED this 10 day of April 19 69, at 11:35 A. M., No. 24179

4/10/69 - 1-53