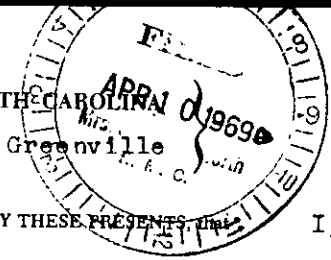


STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

County Stamps Paid \$2.20  
See Act No.380 Section 1



KNOW ALL MEN BY THESE PRESENTS, that I, Aubrey C. Fore, Executrix of the Estates of M. W. Fore, deceased,

in consideration of - - Nineteen Hundred Seventy and No/100 (\$1970.00) - - - - - Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

B. L. Stewart, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lots No. 19 and 21 Casa-Loma Street, as shown on a Plat of Laurel Hills by W. N. Willis, Engineers, dated March 1960 and recorded in the R.M.C. Office for Greenville County in Plat Book RR at Page 33 and having according to said Plat the following description, to-wit:

BEGINNING on Casa Loma Street, off Fairview Road, at an iron pin at joint front corners of lots 21 and 24 and running thence 172.7 feet with the line of Casa Loma Street according to recorded Plat to an iron pin at joint front corners of lots 19 and 17; running thence 140.8 feet with the side line of lot 17 to an iron pin at joint rear corners of lots 17, 18, 19 and 20; running thence 190.4 feet with the rear lines of lots 20, 22 and 23 to an iron pin at joint rear corners of lots 21, 23 and 24; running thence 148.3 feet with the side line of lot 24 to the iron pin at joint front corners of lots 21 and 24 on Casa-Loma Street, the point of beginning.

NO residence to cost less than \$10,000.00 shall be erected on any lot; no residence shall be erected on lots nearer than 30 feet to the front line; no outside toilets permitted and sewage to be disposed of by approved septic tanks; all lots to be used for residential purposes, only.

THIS conveyance is subject to all easements and rights of way of record.

Grantee to pay taxes for the year 1969.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 5 day of April 1969.

SIGNED, sealed and delivered in the presence of:

Aubrey C. Fore (SEAL)  
Aubrey C. Fore, Executrix (SEAL)

Earlene Watson (SEAL)  
Allen Crawford (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5 day of April 19 69

Earlene Watson (SEAL)  
Notary Public for South Carolina

Allen Crawford (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

5 day of April 19 69.

Notary Public for South Carolina.

Comm. exp. pleasure of Gov.

RECORDED this 10 day of April 19 69, at 9:30 A. M., No. 24142

286-79.5-1-116&118