

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

APR 4 2 55 PM '69
OLLIE FARNSWORTH
R. M. C.

County Stamp Paid \$12.65
See Act No. 260 Section 1

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, Erwin P. Reid and Mabel C. Reid

in consideration of Eleven Thousand Five Hundred (\$11,500.00) - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Guy D. Copeland and Frances G. Copeland,

All that lot of land in the county of Greenville, state of South Carolina, on the southwest side of U. S. Highway No. 25, being a portion of Tract No. 1, on plat of property of Eva McDonald Timmons, recorded in the RMC Office for Greenville County in plat book Y page 49, and having according to a recent survey made March 25, 1969 by Carolina Engineering & Surveying Company recorded in Plat Book 4A, page 137, of the RMC Office for Greenville County, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southwest side of U. S. Highway # 25, corner of property of O. N. Smith; thence with the southwest side of said Highway S. 36-26 E. 141.5 feet to an iron pin; thence continuing S. 40-11 E. 133.9 feet to an iron pin corner of property of Otho Gosnell; thence with the line of said property S. 57-26 W. 141.3 feet to an iron pin; thence turning N. 23-38 W. 77.2 feet to an iron pin; thence N. 31-29 W. 244 feet to an iron pin corner of property of Smith; thence with the line of said property N. 83-02 E. 107.5 feet to the beginning corner.

This property was conveyed to grantor by James W. Bowery and Olivene Bowery by deed recorded July 14, 1958 in vol. 602 page 33 of the RMC Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1 day of April 1969

SIGNED, sealed and delivered in the presence of:
Erwin P. Reid (SEAL)
Mabel C. Reid (SEAL)
W. W. Wilkins (SEAL)
A. J. Hummel (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } **PROBATE**

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1 day of April 19 69
W. W. Wilkins (SEAL) A. J. Hummel
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } **RENUCIATION OF DOWER**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1 day of April 19 69
W. W. Wilkins (SEAL) Mabel C. Reid

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

RECORDED this 4 day of April 19 69, at 2:55 P. M., No. 23720

370-523.1-1-2