

APR 3 2 47 PM '69

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

OLLIE FARNSWORTH
R. M. C.

County Stamp Paid \$ 3.85
See Act No. 500 Section 1

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Caroline W. Morris, of Greenville County,

in consideration of Three Thousand, Two Hundred Fourteen and 74/100----- Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Sam F. Floyd, his heirs and assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near Greenville, in the County of Greenville, South Carolina, and being more particularly described as Lot No. 432, Section 2, as shown on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina," made by Dalton & Neves, Engineers, Greenville, S. C., February, 1959, and recorded in the Office of the R. M. C. for Greenville County in Plat Book QQ at page (s) 56 to 59. According to said plat the within described lot is also known as No. 33 Ross Street and fronts thereon 62 feet; being the same conveyed to the grantor by Leslie & Shaw, Inc. by deed dated September 14, 1962, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 707, at Page 312.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by Hugh M. Williams and Ruth G. Williams on the 25th day of May, 1959 in the original sum of \$ 3,550.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 790, at page 70, on which there is a balance due of \$ 335.26 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of April 19 69

SIGNED, sealed and delivered in the presence of:

Caroline W. Morris (SEAL)
Caroline W. Morris
[Signature] (SEAL)
[Signature] (SEAL)

Dorcas C. Gray
Effie M. Floyd

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of April 19 69.

[Signature] (SEAL)
Notary Public for South Carolina. COMMISSION EXPIRES
JANUARY 1, 1970

Effie M. Floyd

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of 19

[Signature] (SEAL)
Notary Public for South Carolina.

RECORDED this 3rd day of April 19 69 at 2:47 P. M. No. 23585

235-118-6-1