

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

APR 2 2 11 PM '69

OLLIE FARNSWORTH
R. M. C.

County Stamp Paid \$ 2.75
See Act No. 300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, Ben W. Garrett and Emma Lee W. Garrett

in consideration of Twenty-Two Hundred Fifty (\$2,250.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Toy E. Calvert and Sybil C. Calvert their Heirs and Assigns forever:

All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Fairview Township, being between the right of way of the Jenkins Bridge Road and the right of way of State Highway No. 418, containing 2.50 acres, more or less, and being designated as Tract "A" on a plat prepared by T. H. Walker, Jr., Surveyor March 20, 1969 and entitled "Property of Toy E. or Sybil C. Calvert near Fountain Inn, Greenville County, S. C." Said plat to be recorded, and having according to said Plat the following courses and distances, to-wit:

BEGINNING at an iron pin in the Southern edge of the Jenkins Bridge Road, front corner with Lot or Tract designated as "B" property of the Grantees, said iron pin measuring a distance of 37.5 feet S. 22-34 E. from a nail and bottle cap in the center of said Jenkins Bridge Road; and running thence with the joint line of said Tract No. "B" S. 22-34 E, 538.29 feet to an iron pin, joint front corner with said Tract "B" in the Northern edge of said Highway No. 418, said iron pin measuring a distance of 44.8 feet N. 22-34 W. from a nail and cap in the center of said State Highway; thence with the Northern edge of said Highway N. 79-29 W. 274.5 feet to an iron pin, joint front corner with land formerly of Bruce Tucker, now owned by James H. Alexander, said iron pin measuring a distance of 46.4 feet N. 25-31 W. from a nail and cap in the center of State Highway No. 418; thence with the joint line of the Alexander lot N. 25-31 W. 376 feet to an iron pin in the Southern edge of the Jenkins Bridge Road, joint front corner with said lot of Alexander, said iron pin measuring a distance of 37.5 feet from a nail and cap in the center of the Jenkins Bridge Road (S. 25-31 E.); thence with the Southern edge of said Jenkins Bridge Road N. 64-29 E, 249.75 feet to an iron pin, the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of April 19 69

SIGNED, sealed and delivered in the presence of:

Ben W. Garrett (SEAL)
Emma Lee W. Garrett (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of April 19 69

[Signature] (SEAL) *[Signature]* (SEAL)
Notary Public for South Carolina.
My commission expires 1-1-70

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of April 19 69
[Signature] (SEAL) *Emma Lee W. Garrett*

Notary Public for South Carolina.
My commission expires 1-1-70 April 19 69, at 2:11 P. M., No. 23515
RECORDED this 2 day of April 19 69, at 2:11 P. M., No. 23515

562-1-1-32.1