

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

MAR 17 10 13 AM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, James F. Hann, of Greenville County

in consideration of Thirteen Thousand, Nine Hundred Fifty and No/100 (\$13,950.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Hal Buck Mishoe, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 23 on a plat of the property of Ethel Y. Perry Estate, recorded in the R. M. C. Office for Greenville County in Plat Book Q at Page 26, and having, according to a more recent plat prepared for Hal Buck Mishoe by Carolina Engineering and Surveying Company, dated March 7, 1969, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Beacon Street, joint front corner of Lots 23 and 24 and running thence along the eastern side of Beacon Street N. 16-30 E. 60 feet to an iron pin at the corner of Lot 22; thence with the line of Lot 22, S. 80-52 E. 150.6 feet to an iron pin; thence S. 26-43 W. 62.5 feet to an iron pin at the corner of Lot 24; thence with the line of Lot 24, N. 80-52 W. 139.4 feet to the beginning corner; being the same conveyed to me by John Q. Metcalf, et al. by deed dated December 31, 1953 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 491 at Page 327.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

County Stamps Paid \$15.40
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 11th day of March 1969

SIGNED, sealed and delivered in the presence of:

James F. Hann (SEAL)
James F. Hann

Earle M. Bozeman (SEAL)

Carolyn A. Goffett (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me, this 11th day of March 1969

Earle M. Bozeman (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1970

Carolyn A. Goffett (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of March 1969

Earle M. Bozeman (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES

Christa R. Hann (SEAL)

RECORDED 12 day of March 1969 at 10:13 A. M. No. 21463

235-169-7-24