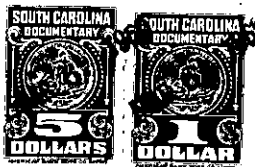


TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

MAR 6 4 21 PM '69
OLLIE FARNSWORTH
R. M. C.



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, ARTHUR L. SCIFRES AND EDNA G. SCIFRES

in consideration of Three Thousand and No/100 (\$3,000.00), Dollars,
plus assumption of mortgage
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto

J. E. GEORGE AND WILLIAM H. TRIPP, their heirs and assigns forever

ALL that lot of land with improvements thereon situate in Greenville County, South Carolina, shown as lot 11 upon a plat of Greenfields Subdivision number two, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book Y, at Page 34, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Gillman Avenue, joint front corner of lots 10 and 11, and running thence along the joint line of said lots, N. 73-33 E. 130.7 feet; thence S. 11-00 E. 81 feet; thence S. 75-03 W. 125.3 feet to Gillman Avenue; thence along said Avenue, N. 14-47 W. 85 feet to the beginning point.

This is the same property conveyed to the grantors by deed of W. E. Ulmer recorded in Deed Book 861, at Page 251.

This property is conveyed subject to restrictive covenants, easements and rights of way of record.

As a part of the consideration, the grantees assume and agree to pay the balance of that certain mortgage in favor of First Federal Savings and Loan Association having a present balance of \$5,665.02.

County Stamps Paid \$ 3.30
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs (or successors), and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of March 19 69

SIGNED, sealed and delivered in the presence of:

John E. Johnson, Jr.
Patricia Robinson

Arthur L. Scifres (SEAL)
Edna G. Scifres (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } . PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of March 1969

John E. Johnson, Jr. (SEAL)
Notary Public for South Carolina.
My Commission Expires: 1-1-70

Patricia Robinson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of March 19 69

John E. Johnson, Jr. (SEAL)
Notary Public for South Carolina.
My Commission Expires: 1-1-70

Edna G. Scifres

RECORDED this 6 day of March 19 69, at 4:21 P. M., No. 21012

-155-400-1-10