

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville



FILED
GREENVILLE CO. S. C.

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MAR 5 9 25 AM '69

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that JAMES M. GARREN

in consideration of FIVE HUNDRED & No/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILTON O. BYRD, his heirs and assigns forever:

ALL those pieces, parcels and lots of land in Greenville County, South Carolina, being shown and designated as Lots Nos. 63 and 200 on Plat of Piedmont Estates dated December, 1944, prepared by Dalton & Neves, Engineers, and recorded in the R. M. C. Office for Greenville County in Plat Book KK at Page 45 and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeastern corner of the intersection of Churchill Avenue and Sanders Lane and running thence with Churchill Avenue S. 52-47 E. 96.8 ft. to an iron pin at the southwestern corner of the intersection of Churchill Avenue and a 40-foot street, thence in a southerly direction with the western side of said 40-foot street to an iron pin at the northwestern corner of Lot 155; thence with the line of Lot 155 S. 43-07 W. 185 ft. to an iron pin; thence N. 66-0 W. 60 ft. to an iron pin thence S. 24-0 W. 175 ft. to an iron pin on the northern side of Eisenhower Street, joint front corner of Lots Nos. 63 and 64; thence with the northern side of Eisenhower Street N. 62-50 W. 172 ft. to an iron pin at the northeastern corner of the intersection of Eisenhower Street and Sanders Lane; thence with the eastern side of Sanders Lane N. 26-41 E. 165.3 ft. to an iron pin; thence continuing with Sanders Lane in a northerly direction to an iron pin at the southeastern corner of the intersection of Churchill Avenue and Sanders Lane which is the point of beginning.

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Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of March 19 69

SIGNED, sealed and delivered in the presence of:

James M. Garren (SEAL)
J. J. Collins (SEAL)
Grace B. Collins (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of March 19 69

Grace B. Collins (SEAL)
Notary Public for South Carolina. My Comm. Expires 1/1/1970
J. J. Collins

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER (Single-no dower)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 5 day of March 19 69 at 9:25 A. M., No. 20868

277-1-5 / 201#