

FEB 27 12 22 PM 1969

TITLE TO REAL ESTATE--Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

BOOK 863 PAGE 33

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

Know All Men by These Presents:

That I, BILLY R. ANDREWS

in consideration of the sum of Ten and No/100 (\$10.00)----- in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said SARAH S. ANDREWS, her Heirs and Assigns, forever:

ALL my right, title and interest in and to:
ALL that certain piece, parcel or lot of land, situate, lying and being on the Western side of Hillrose Avenue, Greenville Township, being shown as Lot No. Two (2) on a Plat of Green Vale, made by Piedmont Engineering Service, September 1954, recorded in the RMC Office for Greenville County, S. C. in Plat Book GG, at Page 85; and being more particularly described on a plat of Property of Billy R. Andrews and Sarah S. Andrews near Greenville, S. C., made by H. C. Clarkson, Jr., Surveyor, September 3, 1965, recorded in the RMC Office for Greenville County, S. C. in Plat Book KKK, at Page 121, reference to said plat being craved for a complete and detailed description thereof.

My interest in this property being an one-half (1/2) interest.

This being the same property conveyed to Billy R. Andrews and Sarah S. Andrews by deed of James M. Cooper and Ann M. Cooper, dated September 3, 1965, recorded in the RMC Office for Greenville County, S. C. in Deed Book 781, Page 446.

This conveyance is SUBJECT to restrictions, set back lines, roadways, easements and rights-of-way, if any, affecting the above described property.

Grantee to pay 1969 Taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 22nd day of February in the year of our Lord One Thousand Nine Hundred and Sixty-Nine

Signed, Sealed and Delivered in the Presence of

H. S. Bruce
S. W. Chapman

Billy R. Andrews (Seal)
Billy R. Andrews (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, }
ANDERSON COUNTY
~~Greenville County~~

Personally appeared before me H. S. BRUCE

and made oath that he saw the within named grantor(s) Billy R. Andrews

deliver the within written deed, and that he, with S. W. CHAPMAN sign, seal and as HIS act and deed witnessed the execution thereof.

Sworn to before me this 22nd day of FEBRUARY, A. D. 19 69

Helma B. Moore (Seal)
Notary Public for South Carolina
My commission expires Jan. 1971

H. S. Bruce

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER
NOT NECESSARY - GRANTOR HUSBAND OF GRANTEE
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$____; U. S. \$____
Recorded this 27 day of February 19 69, at 12:22 P.M., No. 20351

271-P11-3-119