

FEB 26 2 10 PM 1969

BOOK 862 PAGE 621

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, 18 Beattie Place, Greenville, S. C.

OLLIE F. BOWWORTH
R.M.D.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, O. B. Godfrey

in consideration of ---Ten Thousand Five Hundred and No/100 (\$10,500.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **Dennis H. Henderson, his heirs and assigns forever;**

All that certain piece, parcel or lots of land, situate, lying and being on the south side of Sycamore Drive, in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot 103 and a small portion of Lot 100, as shown on plat of East Lynne Addition recorded in the RMC Office for Greenville County in Plat Book "H", at Page 195, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Sycamore Drive, corner Lot 104, and running thence with the line of said Lot, S. 17-34 W. 153.3 feet to an iron pin; thence N. 81-09 W. 73.7 feet to an iron pin, corner of property now or formerly owned by Mary W. Bradshaw; thence with line of said property, N. 24-37 W. 142.5 feet to an iron pin on the south side of Sycamore Drive; thence with the south side of said Drive, N. 88-52 E. 10 feet and N. 84-00 E. 50 feet to the beginning corner.

This is the same property conveyed to the grantor herein by deed dated December 16, 1965, recorded in the RMC Office for Greenville County in Deed Book 790, at Page 130, January 13, 1966.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.



County Fee Paid \$11.55
Sec Act No. 600 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of February 19 69 .

SIGNED, sealed and delivered in the presence of:

James J. Doster
James R. Leitke

O. B. Godfrey (SEAL)
O. B. GODFREY (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of February 19 69 .

James J. Doster (SEAL)
Notary Public for South Carolina.
My commission expires Jan. 1, 1970

James R. Leitke

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of February 19 69
James J. Doster (SEAL)
Notary Public for South Carolina.
My commission expires Jan. 1, 1970

Helen J. Godfrey

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

519-257-8-14