

FEB 4 4 57 PM 1969

BOOK 861 PAGE 381

TITLE TO REAL ESTATE—PREPARED BY **OLLIE FAIRBANKS NORTH**
W. W. WILKINS, ATTORNEY



GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamp No. 12.75
See Act No. 600-Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Charles E. Hooper.

in consideration of Twenty-four Hundred (\$2400.00) and assumption of mortgage Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,
bargain, sell and release unto Clayton Doyle Jones, Jr. & Betty L. Jones,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 13 on plat of Kentland Park subdivision, prepared by Piedmont Engineering Service, dated March 1962, recorded in the RMC Office for Greenville County in Plat Book XX at pages 44 & 45, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Kentland Lane, the joint front corner of Lots Nos. 13 and 12, and running thence along the joint line of said lots N. 58-28 W. 128.1 feet to an iron pin in the line of Lot No. 15; thence along the line of said lot S. 39-10 W. 70 feet to an iron pin at the joint rear corner of Lots Nos. 13 and 14; thence with the joint line of said lots S. 58-13 E. 135.2 feet to an iron pin on the northern side of Kentland Lane; thence along the northern side of said Lane N. 33-20 E 70 feet to the point of beginning.

This is the same property conveyed to grantor by W. N. Leslie, Inc. by deed recorded June 20, 1963 in deed vol. 725 page 365 of the RMC Office for Greenville County, S. C.

As a part of the consideration for this conveyance, the grantees herein assume and agree to pay that certain mortgage held by Carolina Federal Savings & Loan Association in the original amount of \$9850 recorded June 20, 1963 in vol. 926 page 15, on which there is a balance due of \$ 8,758.45.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4 day of February 1969 .
SIGNED, sealed and delivered in the presence of: Charles E. Hooper (SEAL)
W. W. Wilkins (SEAL)
Denobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4 day of February 1969
W. W. Wilkins (SEAL) Denobia C. Hall
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4 day of February 1969 .
W. W. Wilkins (SEAL) Helen P. Hooper
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

RECORDED this 4 day of February 1969, at 4:57 P. M., No. 18439