

JAN 29 2 18 PM 1969

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

BOOK 861 PAGE 97

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE SOUTH
S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, PATRICIA AUFDERHEIDE BRINGMAN,

in consideration of One and No/100 (\$1.00)-----Dollars,

and love and affection the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto T. E. PARKER, his heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, in Paris Mountain Township, situate, lying and being on the Northwestern side of State Park Road and having the following metes and bounds, according to a survey dated July 11, 1964 on plat entitled "Property of T. E. Parker."

BEGINNING at an iron pin on the Northwestern side of State Park Road, joint corner of property of the within grantor and that of Hartness and running thence N. 61-00 W. 1087 feet to an iron pin; thence N. 35-30 E 542.2 feet to an iron pin; thence N. 22-45 E. 458.7 feet to an iron pin; thence S. 62-00 E. 1058 feet to a nail and cap in the center of Hall Road; thence continuing with the center of Hall Road S. 37-47 E. 112 feet to a point in the center of Hall Road; thence continuing with the center of Hall Road S. 25-00 E. 127 feet to an iron pin on the Northwestern side of State Park Road; thence with State Park Road S. 40-00 W. 255.4 feet to a nail and cap, common corner of property of the grantor and that of Eugene E. Stone, III; thence with Stone line S. 69-36 W. 372.9 feet to an iron pin; thence continuing with the Stone line S 13-30 W. 440.2 feet to an iron pin on the Northwestern side of State Park Road; thence with State Park Road S. 41-00 W. 120 feet to an iron pin, the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of December 1968

SIGNED, sealed and delivered in the presence of:

Patricia Aufderheide (SEAL)
Patricia Aufderheide, now
Patricia Aufderheide Bringman (SEAL)
Patricia Aufderheide Bringman (SEAL)
Genevieve Fernandez (SEAL)
John B. ... (SEAL)
Mary E. Thompson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF *Montgomery* }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27 day of December 1968

Genevieve Fernandez (SEAL)
Notary Public for South Carolina, *Ohio*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN GRANTOR
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 29 day of January 19 69, at 2:18 P. M., No. 17905

441-1-5-15-272-441-1-12
441-1-5-15-272-441-1-12
441-1-5-15-272-441-1-12